



# Office of Highway Safety and Justice Programs

**FY 2019**

**Criminal Justice/Juvenile Justice  
Grant Solicitation Workshop**

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South Carolina Department of Public Safety  
**Criminal Justice (CJ) and Juvenile Justice (JJ) Programs**

CONTACT LIST

For your convenience, visit our website at: <https://scdps.sc.gov/>

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*	Programmatic Questions		
**	Financial Questions		

# Workshop Materials

## Available for Download from the OHSJP Website

*Criminal Justice Programs-Justice Assistance Grants* <https://scdps.sc.gov/ohsjp/cjgp/jag>

JAG Application Guidelines and Procedures

Application Instructions

Suggestions for JAG Program Narrative

Sample JAG Application

Sources for national, state, and local data

Helpful Website Links

Application Tools

- Automated Fingerprint Identification System (AFIS)
- Child/Elder Abuse Investigator
- Domestic Violence Investigator
- Equipment Grant
- Forensic/Crime Scene Investigator
- Gang Investigator
- LiveScan
- Multijurisdictional Task Force
- Records Management System
- School Resource Officer
- Specialized Prosecution

*Criminal Justice Programs-Project Safe Neighborhoods*

<https://scdps.sc.gov/ohsjp/cj-grants/safe-neighborhoods>

\*Please continue checking website for further updates

*Juvenile Justice Programs* <https://scdps.sc.gov/ohsjp/jjgp>

Formula Grant Program Request for Proposal (RFP), application

Application Instructions

Pass-Through Waiver Request Comment Form

Governor's Juvenile Justice Advisory Council (GJJAC) 2018 Annual Report

GJJAC Disproportionate Minority Contact brochure

Disproportionate Minority Contact Statistics by County

Juvenile Justice Model Detention Alternatives Programs

# Juvenile Justice Title II Formula Grant Program



- **Juvenile Justice & Delinquency Prevention Act (JJDPA)**
- **Federal funding for delinquency prevention and improvements in state and local juvenile justice programs and practices**
- **Established in 1974 and most recently reauthorized in 2018**

# Juvenile Justice Title II Formula Grant Program

- **100% Federal funding, no match requirement.**
- **Funds programs up to 3 years based on annual evaluation. Must reapply each year.**
- **Projects should address one of the 3 priority areas to be considered for funding.**
- **No equipment-only grants will be awarded**
- **Eligible applicants - State agencies, local units of government (town, city, county) & private non-profits.**

# Juvenile Justice Title II Formula Eligible Program Areas

- **Deinstitutionalization of Status Offenders (DSO)**
- **Alternatives to Detention**
- **Disproportionate Minority Contact (DMC)**



# Deinstitutionalization of Status Offenders (DSO)



**Programs, research, or other initiatives to eliminate or prevent the placement of accused or adjudicated status offenders and non-offenders in secure facilities.**

**As part of the [Safety Opportunity and Success](#) Project, Coalition for Juvenile Justice has created the National Standards for the Care of Youth Charged with Status Offenses.**

[www.juvjustice.org/sos](http://www.juvjustice.org/sos)



# Alternatives to Detention

Alternative services provided to a juvenile offender in the community as an alternative to confinement.

## Goals:

- To reduce the average daily population
- To reduce the average length of stay
- To reduce the number of youth who re-offend

\*Include letters of support from DJJ, local law enforcement, and court officials.

**OJJDP Model Programs Guide:**

<https://www.ojjdp.gov/mpg/Topic/Details/54>

# Disproportionate Minority Contact

Programs, research, or other initiatives primarily to address the disproportionate number of youth members of minority groups who come into contact with the juvenile justice system.

OJJDP: [www.ojjdp.gov/dmc](http://www.ojjdp.gov/dmc)

&

CJJ: [www.juvjustice.org/our-work/safety-opportunity-and-success-project/issue-areas/dmc](http://www.juvjustice.org/our-work/safety-opportunity-and-success-project/issue-areas/dmc)

# FORMULA IMPORTANT DATES

- ***SCDPS Grants* New User Registration Deadline**  
**Friday April 5, 2019 5:00 p.m.**
- **Formula applications due**  
**Friday, April 19, 2019 5:00 p.m.**
- **Grant announcements mailed-**  
**September/October 2019**
- **Grant period**  
**Oct. 1, 2019–Sept. 30, 2020**

# Criminal Justice

## *Competitive Grant Programs*

- **Special Solicitation** - Paul Coverdell Forensic Science Improvement
- **New** - Project Safe Neighborhoods (PSN)
- Justice Assistance Grant (JAG) Program

# Paul Coverdell Forensic Science Improvement *Opioid-Related Special Solicitation-FY2018 Cycle*

- Eligible applicants include state and local units of government.
  - Only forensic laboratories already accredited in the discipline for which funds are requested will be considered for funding. This requirement does not apply to Medical Examiner's and Coroner's Offices.
- Funds may be used to improve the quality and timeliness of forensic science and medical examiner's/coroner's office services for opioid-related projects (projects limited to equipment/supplies, overtime, and training occurring within the grant period).
- Labs will be provided the Application Guidelines and Procedures document in the coming weeks, which will include all deadlines and requirements.
- Six-Month Grant period: June 1, 2019 – December 31, 2019

# Project Safe Neighborhoods (PSN)

## U.S. Attorney's Office-District of South Carolina



- Designed to create and foster safer neighborhoods through a sustained reduction in violent crime, including, but not limited to, addressing criminal gangs and the felonious possession and use of firearms.
- Eligible applicants include state agencies, local units of government, and non-profit agencies.
- The Request for Proposals document should be released by early Spring, which will include all deadlines and requirements.

# Edward Byrne Memorial Justice Assistance Grant (JAG) Program



## **Purpose:**

**To assist states and local units of government in improving the function of the criminal justice system.**



**Award to the State  
Administrative  
Agency (SCDPS) to  
be subawarded to  
eligible applicants  
through a  
competitive  
application process**

**Award to Local units  
of government  
directly from the  
Bureau of Justice  
Assistance (BJA).  
*Allocation based  
upon crime and  
population data.***



# JAG Program

- **Program is 90% federal funding and 10% non-federal (must be line item cash match).**
- **Eligible applicants - State agencies, local units of government (town, city, county) & private non-profits.**
- **Funds up to 3 years based on an annual evaluation. Must reapply each year.**
- **There are now 8 authorized program areas.**

# JAG Authorized Program Areas

- 1) Law Enforcement Programs**
- 2) Prosecution and Court Programs**
- 3) Prevention and Education Programs**
- 4) Corrections and Community Corrections Programs**
- 5) Drug Treatment and Enforcement Programs**
- 6) Planning, Evaluation, and Technology Improvement Programs**
- 7) Crime victim and Witness Programs (other than compensation)**
- 8) Mental health programs and related law enforcement and corrections programs, including behavioral programs and crisis intervention teams**

# JAG Priorities

(in alphabetical order)

- **Child/Elder Abuse**
- **Court System Efficiency**
- **Criminal Justice Information Systems**
- **Domestic Violence**
- **Drug and Violent Crime Enforcement**
- **Law Enforcement Equipment**
- **State and Local Forensic Laboratories**

# Child/Elder Abuse Programs

- Child/Elder Abuse Investigators
- Child/Elder Abuse Prosecutors



# Court System Efficiency

Specialized  
Prosecutors



Improving Court  
Technology

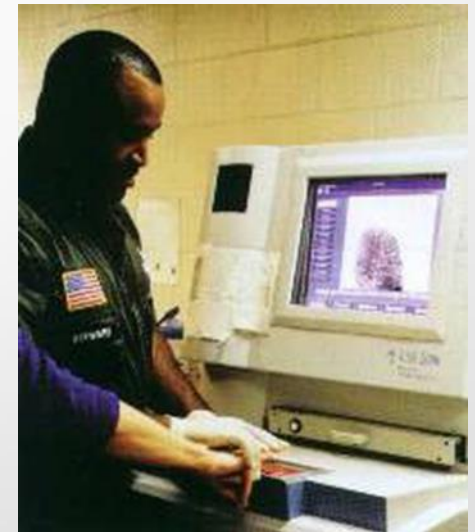


Improving Security



# Criminal Justice Information Systems

- Automated Fingerprint Identification Systems (AFIS)
- LiveScan Devices
- Records Improvement Systems



# Domestic Violence

- Domestic Violence Investigators
- Domestic Violence Prosecutors



# Drug and Violent Crime Enforcement

Crime Scene/Forensic Investigators



Meth Enforcement



Opioid Enforcement



School Resource Officers

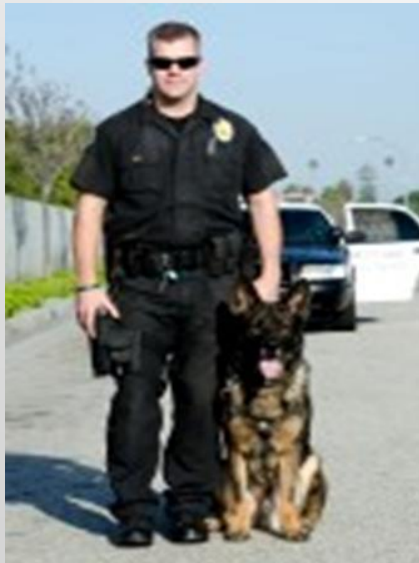


Multijurisdictional Task Forces





# Law Enforcement Equipment



# State and Local Forensic \*Laboratories



\*Labs need not be accredited to apply for JAG funds.

# Completing Your Application



## JUSTICE ASSISTANCE GRANT PROGRAM (JAG)

**FY 2019  
Application Guidelines  
and Procedures**

# Allowable Expenses

- **Additional Personnel**
  - See all non-supplanting provisions in Grant Terms and Conditions.
  - JAG-funded personnel must dedicate 100% of their time to grant activities.
- Training as a component of an overall program
- Equipment/supplies related to an authorized program area

*All expenditures must be related to the implementation of an actual program, which must be defined in the Program Narrative sections of the application.*

# Unallowable Expenses

- Security enhancements or equipment for nongovernmental entities not engaged in criminal justice or public safety.
- Vehicles (\*excluding police cruisers), vessels (excluding police boats), or aircraft (excluding police helicopters)
- Luxury items
- Real estate
- Construction projects

*\* JAG funds may purchase police cruisers (marked or unmarked), which are defined as vehicles used in the ordinary course for performing routine patrolling duties. A police cruiser could include sedans, SUVs, motorcycles, segways, etc. **The purchase of any other police vehicle (e.g., pick-up trucks, passenger vans, command centers, etc.) is unallowable.***

# Unallowable Expenses

- Any expenditures that are not part of an approved program or project
- **Grant funds may not be used to supplant existing state or local funds. Funds cannot be obligated prior to the grant award and written approval from the OHSJP.**
- “Buy Money”
- Ammunition, association fees, vehicle insurance and maintenance

# Application Tools



Used as a tool for completing the programmatic fields of the most common types of JAG applications

- Problem Statement
- Project Purpose
- Project Objectives
- Performance Indicators

# Problem Statement



- Identify and clearly define the problem
- Discuss the extent of the problem based upon facts, statistics, and needs assessment
- Include the most current data available, specific to the area served



# Problem Statement



- Explain the existing efforts and current resources your agency is using to deal with the problem and why they are insufficient
- Has your agency requested funding from your municipal/county government? If so, what were the results?

# Project Purpose

The Project Purpose states the broad goals of the project and a specific plan that will be followed.

1) The Goals state the purpose of the grant project in general terms.

2) The Plan discusses what activities will be done to achieve the goals and address the problem. Include all duties and responsibilities, such as hiring grant-funded personnel, purchasing equipment, the training plan, and the tasks that will be undertaken.

# Objectives

- **Specific, quantified statements of the expected results of your project**
- **Must be realistic and measurable**

Examples:

1. Increase the domestic violence investigator's knowledge and skills in conducting domestic violence-related investigations.
2. Decrease the number of cases dismissed through enhanced case preparation, availability, and knowledge.
3. Expand coordination and cooperation among agencies responsible for providing services to victims of domestic violence.

# Performance Indicators

**Tells the reader exactly how each corresponding objective will be measured**

Examples:

1. The investigator will attend training seminars and records will be maintained.
2. Statistical data will be maintained on disposition of cases and compared to data compiled from previous years to determine if fewer cases are being dismissed.
3. The investigator will meet at least on a quarterly basis with local agencies responsible for services for domestic violence victims. A protocol will be developed that will be used to investigate domestic violence in the community and reduce trauma to the victim(s). Minutes of the meetings will be maintained by the investigator.

# Things to keep in mind

- Review the Application Guidelines and Procedures document before beginning an application
- Letters of support and equipment quotes can be uploaded as attachments to an application
- Contact a Program Coordinator if you are unsure if a project or requested item is allowable under JAG. Applicants are encouraged to take advantage of technical assistance.
- Do not wait until the last minute
- Do NOT leave fields blank or incomplete

# Application Review Criteria

- **Design quality of proposal**
- **Areas of greatest need**
- **Previous grant performance**
- **Effective use of resources**
- **Requested grant amounts**

# Frequently Asked Questions

- **How many grants can I apply for?**
  - There is no maximum, but applicants are encouraged to indicate the priority of their applications
- **What is SCDPS' expected JAG award amount?**
  - 3.2 Million
- **How much funding can I apply for?**
  - There is no maximum, but request must be reasonable based upon your project

# Frequently Asked Questions (Cont'd)

- **How many years can I receive funding?**
  - Maximum of 3 years for personnel grants, but applicants must reapply for each of those years
- **What do I do if I have questions about the grant application I am writing?**
  - Contact a member of our staff for technical assistance and they will gladly provide feedback and help resolve any issues
- **What happens after I submit the application?**
  - The application status will change to “Submitted” and will no longer be available for editing



# Post-Award Requirements

- Special Conditions and Grant Award documents
  - **New!** Certifications relating to 8 U.S.C. § 1373 and certain other federal statutes related to immigration
  - **New!** Information Regarding Communication with the Department of Homeland Security (DHS) and/or Immigration and Customs Enforcement (ICE)
- Semi-Annual Progress Reports
- Quarterly Fiscal Reports and Requests for Payment
- Quarterly Federal Progress Reporting

# JAG IMPORTANT DATES

- ***SCDPS Grants* New User Registration Deadline**  
**Friday, March 1, 2019 5:00 p.m.**
- **JAG Applications due**  
**Friday, March 15, 2019 5:00 p.m.**
- **Grant announcements mailed-**  
**September/October 2019**
- **Grant Period –**  
**Oct. 1, 2019 – Sept. 30, 2020**



**SOUTH CAROLINA  
DEPARTMENT OF PUBLIC  
SAFETY**

**OFFICE OF FINANCIAL  
SERVICES**

# Terms & Conditions

Responsible for all Terms and Conditions of the grant, so please read before submitting.

# Grant Budget Preparation

Items to be included for the following categories:

**Personnel** Check with your HR person for updated salary and fringes

**Contractual** List each contract separately

**Travel** Vehicle mileage, per diem and lodging

**Equipment** Individual items \$1,000 and over

**Other** Items under \$1,000

# Review of Matching Requirement and Rules

- Funds from States or local units of government that have a binding commitment for grant programs or project.
- Funds contributed from private sources.
- Program income and the related interest earned on that program income generated from projects, with prior approval.

# Travel

**Travel costs must be consistent with your agency's policies and procedures.**

# Per Diem

**Follow your policy, up to State limits.**

	<b>In State</b>	<b>Out of State</b>
<b>Breakfast</b>	<b>\$6</b>	<b>\$7</b>
<b>Lunch</b>	<b>\$7</b>	<b>\$9</b>
<b>Dinner</b>	<b>\$12</b>	<b>\$16</b>
<b>Per Day</b>	<b>\$25</b>	<b>\$32</b>
<b>Limit</b>		



# Mileage

- Follow your policy, up to State limits.
- The state follows federal policy
- Complete travel support document for reimbursement

**Rate currently approved by the  
Comptroller General is:  
\$0.58 per mile (1/1/2019)**

# Lodging

- Follow your policy, up to State limits.
- **The state follows GSA rates.**
- Verify lodging rates on the GSA website at <http://www.gsa.gov> at the time of grant budget preparation.
- Note rates vary by location. If your location is not listed, **the default rate is \$93 per person, per night.**
- Travel related to training or conferences.
- *Exception:* Registration goes in “Other” category.

# Procurement

**Visit the MMO website for estimates of budget items at:**

**<http://www.procurement.sc.gov>**

# Grant Budget Preparation: Equipment Category

- Includes any individual item \$1,000 or over
- Vehicle “packages” include accessories
- Computer “packages” include printer/acc.
- Exception: Software

# Grant Budget Preparation: Other Category

## Items to be included in this category:

- a. Office Supplies and Materials
- b. Utilities
- c. Maintenance
- d. Printing Cost
- e. Advertising
- f. Lease Agreements
- g. Indirect Cost
- h. Office Rent
- i. Telephone
- j. Software
- k. Registration Fees

**No Miscellaneous Allowed**

# Grant Budget Preparation: Notes on Budget Narrative

The Budget Narrative should be used to explain why the items listed in the budget are needed.

Show each budget category, and provide detailed explanations for each line item.

Do not provide dollar amounts in the narrative.

Pay special attention to unusual items, or salary increases from year to year. Provide additional details.

# Grant Budget Preparation: Certification Tabs

- **Project Director** – Implementing Agency/Department Head or person involved in the daily operations of the project.
- **Financial Officer** - City or County Finance Director or state agency Chief Financial Officer
- **Official Authorized to Sign** - Mayor, City or County Administrator or state agency director

***Please note: These must be three separate individuals.***



**SOUTH CAROLINA  
DEPARTMENT OF PUBLIC  
SAFETY**

*SCDPS Grants*

<https://www.scdpsgrants.com/>





South Carolina Department of Public Safety

# SCDPS GRANTS

*SCDPS Grants* is the OHSJP's customized version of SLED's Homeland Security Grants Management System known as "SPARS" (State Preparedness Assessment and Reporting Service)

For technical assistance with the program, please contact the K2Share Support Services Center:

Phone: 877-612-4357

Hours of Operation: M-F 8 a.m. – 8 p.m. Eastern

Email: [help@k2share.com](mailto:help@k2share.com)



## BROWSER REQUIREMENTS

### Windows

This site requires Microsoft Internet Explorer 5.5 or higher, Mozilla Firefox 1.0 or higher, or other compatible browsers that support frames, Javascript, cookies and Secure Sockets Layer protocol (SSL). Using older browsers, non-compatible browsers or disabling browser features, such as Javascript, cookies and SSL, may reduce site functionality.

### Macintosh

This site requires Microsoft Internet Explorer 5.5 or higher, or other compatible browsers that support frames, Javascript, cookies and Secure Sockets Layer protocol (SSL). At this time, Netscape browsers are not supported. Using older browsers, non-compatible browsers or disabling browser features, such as Javascript, cookies and SSL, may reduce site functionality.

If you are accessing this site through a firewall or proxy, check with your Network Administrator to determine if cookies are permitted.

## How do I determine which browser I am using?

### Windows

From your browser, go to the Help menu and choose "About...." A screen will appear showing which browser and version you are using.

### Macintosh

From your browser, go to the Apple menu. Choose either "About Netscape" or "About Internet Explorer." A screen will appear showing which version you are using.

## How do I upgrade to another browser?

### Internet Explorer

Go to [Microsoft Internet Explorer Download](#). Instructions provided there will help you with download and installation.

### Mozilla Firefox

Go to [Firefox Download](#). Instructions provided there will help you with download and installation.

**Please note: The system will not be fully functional if using Safari**



South Carolina Department of Public Safety

# SCDPS GRANTS

In order to create, edit, and submit an application, new users must submit a registration request via *SCDPS Grants*.

**New User Registration Deadline: JAG**

**Friday, March 1, 2019 5:00 p.m.**

**New User Registration Deadline: Formula**

**Friday, April 5, 2019 5:00 p.m.**

# SCDPS Grants New User Registration

South Carolina Department of Public Safety  
**SCDPS GRANTS**

**NEW USER**

Register for:

- [Subgrantee logon credentials](#)
- [State Administrative logon credentials](#)

**RETURNING USER**

Username:

Password:

[Forgot your password?](#)

**Multiple users can be associated with a Subgrantee/Agency account, each with their own unique credentials.**



South Carolina Department of Public Safety

# SCDPS GRANTS

## STEP 1: REGISTRATION INFORMATION

Please enter the required information in the fields provided. When you are finished, click the **Continue to Step 2 >>** button to proceed.

<b>Title:</b>		Sheriff	▼
<b>First Name:</b>	>>	Charles	
<b>Last Name:</b>	>>	Chaplin	
<b>Agency:</b>		Golden Age Sheriff's Office	
<b>Address:</b>	>>	1000 Hollywood Lane	
<b>City/State/Zip:</b>	>>	Clemson	, SC ▼ 29631
<b>Phone:</b>	>>	8645448888	
<b>Fax:</b>		8645448889	
<b>E-mail:</b>	>>	cchaplin@goldenage.net	

[Cancel Registration](#)

[Continue to Step 2 >>](#)



### STEP 2: SUBGRANTEE SELECTION FOR CHARLES CHAPLIN

Select the subgrantees to which you want access.

**Note:** Up to 100 subgrantees are listed in the Subgrantees box. Use the Search function to limit the number of subgrantees displayed.

Search:

#### SUBGRANTEES

- 11th Circuit Solicitor's Office
- Abbeville County
- Abbeville County Sheriff Office
- Aiken Department of Public Safety
- Allendale
- Allendale County Sheriff Office
- Allendale Police Department
- Anderson Police Department
- Anderson/Oconee Regional Forensics Laboratory
- Barnwell County Sheriff's Office
- Batesburg-Leesville Police Department
- Berkeley County
- Bluffton Police Department
- Central Police Department
- Charleston County Coroner's Office

#### SELECTED SUBGRANTEE



[Create new Subgrantee](#)

[<< Return to Step 1](#)

[Continue to Step 3 >>](#)

**Use the arrow buttons to select one or more subgrantee agencies to associate your account with. Confirm that your agency is not listed before creating a new Subgrantee account to avoid duplications.**



### STEP 3: LOGON CREDENTIALS FOR CHARLES CHAPLIN

Please select a username and password to access the system.

**The username must be at least 5 characters in length.**

**All passwords must adhere to the following Department of Homeland Security (DHS) rules:**

- Must be at least 6 characters in length
- Must contain at least one upper case character
- Must contain at least one lower case character
- Must contain at least one numeric character
- Must contain at least one special character from '\_#!@%&\*\$\$'

**Username:** >>

**Password:** >>  >> **Confirm:**

**Security Prompt:** >>  ▾

**Answer:** >>

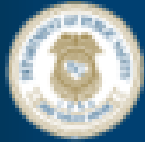
**Reason:** >>

**Always indicate the grant programs for which you are responsible in this box (e.g. JAG, Formula, Highway Safety, etc.)**



<< Return to Step 2

Complete Registration



South Carolina Department of Public Safety

# SCDPS GRANTS

## **Registration Completed**

Your registration information has been submitted to the State Administrative Agency (SAA). You will be notified either via e-mail or phone after a verification process has been completed.



# SCDPS Grants: How to Apply

South Carolina Department of Public Safety  
**SCDPS GRANTS**

Resources User Profile Admin Menu

### GRANT APPLICATION MANAGER

Keywords:

Grant:

Status:  Denied  Build  Submitted  Under Review  Released  All

### GRANT APPLICATIONS

No



### GRANT APPLICATION MANAGER

Keywords:  [Search](#)

Grant:

Status:  Denied  Build  Submitted  Under Review  Released  All

You have not applied for the 2019 JAG grant. The deadline is 03/15/2019

[Create Application](#)

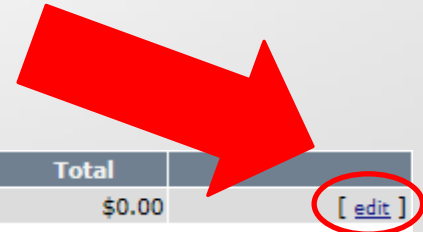


### GRANT APPLICATIONS

No Grant Applications match the supplied search criteria

Your created grant applications will appear in a list in the Grant Applications section in a "Build" status. Click the Edit button to begin working on your application.

Grant Number	Status	Grantor	Match	Total	
	Build	\$0.00	\$0.00	\$0.00	<a href="#">[ edit ]</a>



Overview

Project Details

Agency Details

Budget

Budget Narrative

Program Narrative

Program Narrative - Counts

Implementation Schedule

Acceptance of Audit Requirements

Terms &amp; Conditions

Certification by Project Director

Certification by Financial Officer

Certification by Official Authorized to Sign

Documents

**STATE OF SOUTH CAROLINA  
DEPARTMENT OF PUBLIC SAFETY  
Office of Highway Safety and Justice Programs  
Justice Assistance Grant Program**

The South Carolina Department of Public Safety's Office of Highway Safety and Justice Programs (OHSJP) has been designated as the State Administrative Agency (SAA) of the Justice Assistance Grant (JAG) Program for South Carolina. The purpose of the JAG Program is to assist state agencies and units of local government in carrying out specific programs which offer a high probability of improving the functioning of the criminal justice system. Special emphasis is placed on projects that advance national and state drug control priorities. In accordance with the JAG, grant funds may be awarded to state agencies and units of local government for the purposes of enforcing state and local laws that establish offenses similar to offenses established in the Controlled Substances Act (21 U.S.C. 801 et seq.); improving the functioning of the criminal justice system; and emphasizing prevention and control of violent crime and serious offenders. Grants may provide for personnel, equipment, training, technical assistance, and criminal justice information systems for the more widespread apprehension, prosecution, adjudication, detention and rehabilitation of persons who violate criminal laws. In addition, funds are available for projects that facilitate the implementation of innovative initiatives aimed at crime and drug control.

Application Deadline:

Application #:

Grant #:

Award Date:

**Save often, you may log out/in to your saved application and work on it periodically prior to submission.**

**ACTIONS****Save**

Save your application progress across all tabs

**Submit**

Submit your application to the State for review. This will lock your application and you will no longer be able to make changes.

**Print**

Export your application as a PDF for saving/printing.

**Cancel**

Cancel and return to the Grant Application Manager

Click through each tab to complete each field. Fields with a red bar are mandatory.

South Carolina Department of Public Safety  
**SCDPS GRANTS**

Resources User Profile Admin Menu

**GRANT APPLICATION**

- Overview
- Project Details
- Agency Details
- Budget
- Budget Narrative
- Program Narrative
- Program Narrative - Counts
- Implementation Schedule
- Acceptance of Audit Requirements
- Terms & Conditions

**Project Title:** Sample Domestic Violence Investigator

**Project Summary (max. 300 characters):** To hire one Domestic Violence Investigator for the Wateree Police Department to focus on combating DV crimes through public education and increasing the conviction rate of DV crimes.

**Type of Application:** New

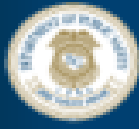
**Year of Funds:** 1

**Appropriation of Non-Grantor Matching Funds:** City

**Other (explain):**

**Program Area:** A

The Overview and Terms & Conditions tabs are for informational purposes only and do not require an entry. You may upload attachments to the Documents tab.



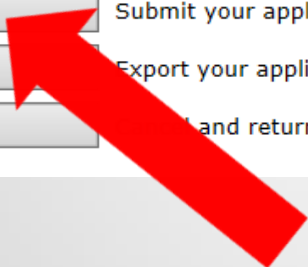
# SCDPS GRANTS

Thoroughly review all information in each tab before clicking on the submit button.

You will not be able to make further edits once the application is submitted.

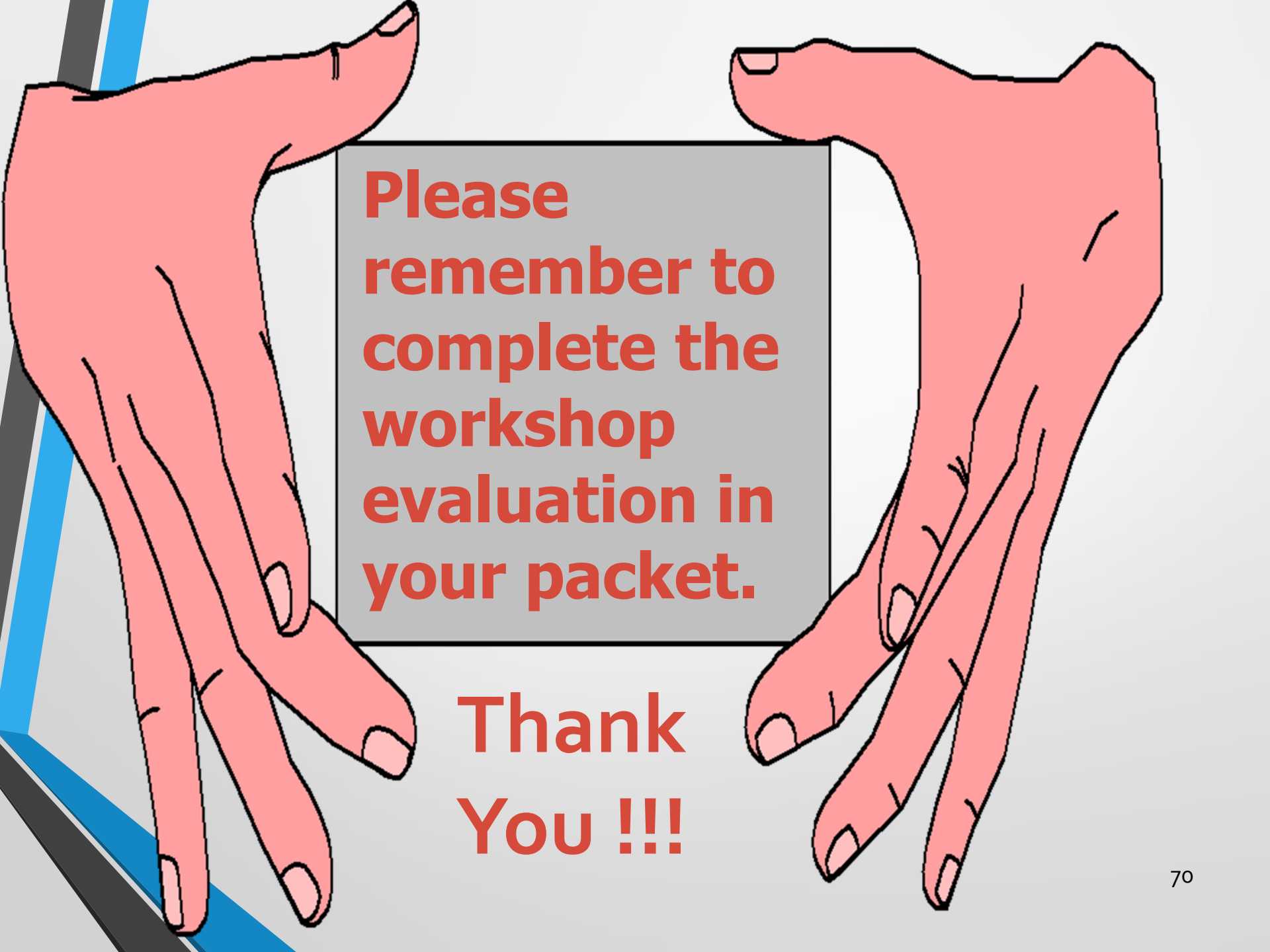
## ACTIONS

- Save** Save your application progress across all tabs
- Submit** Submit your application to the State for review. This will lock your application and you will no longer be able to make changes.
- Print** Export your application as a PDF for saving/printing.
- Cancel** Cancel and return to the Grant Application Manager



Upon submission your application will change to a "Submitted" status and will only be available for viewing and printing.

Grant Number	Status	Grantor	Match	Total	
	Submitted	\$113,101.00	\$12,567.00	\$125,668.00	[ view ]
	Submitted	\$103,865.00	\$11,541.00	\$115,404.00	[ view ]

The image features two stylized pink hands with black outlines, positioned on either side of a central grey rectangular box. The hands are open, with fingers slightly curled, as if holding or presenting the box. The background is light grey with blue and black diagonal stripes on the left side.

**Please  
remember to  
complete the  
workshop  
evaluation in  
your packet.**

**Thank  
You !!!**