

State of South Carolina Contribution Expenditure Report

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act of 2022 and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2023.

| Contribution Information | | | | | |
|--------------------------|---|-----------------|--|--|--|
| Amount | State Agency Providing the Contribution | Purpose | | | |
| \$340,000.00 | K050 - Department of Public Safety | Law Emforcement | | | |

| Organization Information | | | | | |
|--------------------------|-----------------------------------|--|--|--|--|
| Entity Name | Lancaster County Sheriff's Office | | | | |
| Address | PO Box 908 | | | | |
| City/State/Zip | Lancaster, SC 29721 | | | | |
| Website | www.lacoso.net | | | | |
| Tax ID# | 57-6000370 | | | | |
| ty Type | County | | | | |

| Organization Contact Information | | | | |
|----------------------------------|-------------------------|--|--|--|
| Name | Barry Faile | | | |
| Position/Title | Sheriff | | | |
| Telephone | 803-313-2121 | | | |
| Email | sherifffaile@lacoso.net | | | |

| THE RESERVE | Reporting Period |
|------------------|--|
| Reporting Period | Quarter 2: October 1, 2022 - December 30, 2022 |

| Account | ing of how the | funds have bee | n spent: | | 04-38 7-38 | 73 77 11 5 5 5 | *X 27. |
|---|----------------|----------------|------------|-----------|------------|----------------|---------------|
| | Budget | Expenditures | | | | | |
| Description | | Quarter 1 | Quarter 2 | Quarter 3 | Quarter 4 | Total | Balance |
| | \$340,000.00 | | | | | \$0.00 | \$340,000.00 |
| BearCat | | \$330,353.00 | | | | \$330,353.00 | -\$330,353.00 |
| Per Diem Shaw | | \$75.00 | | | | \$75.00 | -\$75.00 |
| Per Diem Carroll | | \$75.00 | | | | \$75.00 | -\$75.00 |
| American Airline Charges for Shaw & Carroll | | | \$687.11 | | | \$687.11 | -\$687.11 |
| Checked Bag at airport | | | \$30.00 | / | | \$30.00 | -\$30.00 |
| Hotel | | | \$105.00 | J | | \$105.00 | -\$105.00 |
| Install of radio | | | \$230.00 | √ | | \$230.00 | -\$230.00 |
| | | | | | | \$0.00 | \$0.00 |
| Grand Total | \$340,000.00 | \$330,503.00 | \$1,052.11 | \$0.00 | \$0.00 | \$331,555.11 | \$8,444.89 |

Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year):

| | Expenditure Certification | |
|---|---|----|
| Organization certifies that the funds have been | en expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purp | os |

Signature

Printed Name

Title

Date