

## State of South Carolina Contribution Expenditure Report

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act of 2022 and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2023.

Contribution Information							
Amount State Agency Providing the Contribution		Purpose					
\$250,000.00 K050 - Department of Public Safety		BAMBERG COUNTY LAW ENFORCEMENT - RADIO UPGRADES					

Organization Information						
Entity Name	COUNTY OF BAMBERG					
Address	1234 NORTH STREET					
City/State/Zip	BAMBERG, SC 29003					
Website	BAMBERGCOUNTY.SC.GOV					
Tax ID#	57-6000305					
Entity Type	County					

Organization Contact Information				
Name	CHIP MAIER			
Position/Title	ASSISTANT TO COUNTY ADMINISTRATOR			
Telephone	803-767-3674			
Email	MAIERC@BAMBERGCOUNTY.SC.GOV			

RECEIVED

Reporting Period Quarter 3: January 1, 2023 - March 31, 2023

MAR 31 2023

Highway Safety Accounting

Accounting of how the funds have been spent:									
	Budget	Expenditures							
Description		Quarter 1	Quarter 2	Quarter 3	Quarter 4	Total	Balance		
LAW ENFORCEMENT HANDHELD RADIOS AND RELATED EQUIPMENT	\$250,000.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$250,000.00		
						\$0.00	\$0.00		
						\$0.00	\$0.00		
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						\$0.00	\$0.00		
						\$0.00	\$0.00		
						\$0.00	\$0.00		
						\$0.00	\$0.00		
Grand Total	\$250,000.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$250,000.00		

## Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year):

RADIOS AND EQUIPMENT HAVE BEEN ORDERED FROM MOTOROLA BUT DUE TO SUPPLY CHAIN ISSUES THEY HAVE NOT ARRIVED. HAVE CONFIRMED PO ISSUED TO MOTOROLA (PO # 20932 FOR \$250,000. BC PO ISSUED ON 1/26/2023) BUT PAYMENT REMISSION WILL TAKE PLACE UPON DELIVERY.

## **Expenditure Certification**

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.

Signature
THOMAS THOMAS

**Printed Name** 

DEPUTY COUNTY HOMINITERITAR
Title
3/3/2023

Date