

## State of South Carolina Contribution Expenditure Report

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2024.

Contribution Information						
Amount	State Agency Providing the Contribution	Purpose				
\$400,000.00 K050 - Department of Public Safety		Beaufort Crime Lab				

Organization Information				
Entity Name	Beaufort County Sheriff's Office			
Address	PO BOX 1758			
City/State/Zip	Beaufort SC 29901			
Website	www.bcso.net			
Tax ID#	57-6000311			
Entity Type	County			

	Organization Contac	t Information
Name	PJ Tanner	
Position/Title	Sheriff	DECEIVET
Telephone	8432553200	KROBIARI
Email	pjtanner@bcgov.net	
	•	JAN 11 2024

**Highway Safety Accounting** 

Reporting Period							
Reporting Period	Quarter 2: October 1, 2023 - December 30, 2023						

Accounting of how the funds have been spent:							
Description		Expenditures					
(Attach additional detail for subgrantees and affiliated nonprofits)	Budget	Quarter 1	Quarter 2	Quarter 3	Quarter 4	Total	Balance
*Unspent funds from FY23	\$125,839.11					\$0.00	\$125,839.11
AGILENT GMS			\$85,171.77	,		\$85,171.77	-\$85,171.77
CELLEBRITE CERT OPERATOR REFRESH			\$310.00	J		\$310.00	-\$310.00
CELLEBRITE CERT PREMIUM OPERATOR			\$1,650.00			\$1,650.00	-\$1,650.00
VWR LAB FREEZER/REFRIDGERATOR			\$6,470.89	k:		\$6,470.89	-\$6,470.89
QIAGEN GRINDING JAR			\$3,071.92	4		\$3,071.92	-\$3,071.92
QIAGEN EZ2 CONNECT TIP RACK			\$1,262.50	J		\$1,262.50	-\$1,262.50
						\$0.00	\$0.00
						\$0.00	\$0.00
Grand Total	\$125,839.11	\$0.00	\$97,937.08	\$0.00	\$0.00	\$97,937.08	\$27,902.03

Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year):

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The Organization provides that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.

Signature PJ Tanner Sheriff Title

1/11/2024 Date

Printed Name