

## State of South Carolina Contribution Expenditure Report

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act of 2022 and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 39, 2023.

| Contribution Information                          |   |  |               |  |  |  |
|---|---|--|---------------|--|--|--|
| Amount  | State Agency Providing the Contribution | Purpose  | $\overline{}$ |  |  |  |
| \$1,700,000.00 K050 - Department of Public Safety |   | Upgrades to Fire and Police Training Annexes; Purchase of LE Vehicles, Inv. Software, Training Equp. |               |  |  |  |

| Organization Information |                          |  |  |  |
|--------------------------|--------------------------|--|--|--|
| Entity Name              | Sumter Police Department |  |  |  |
| Address                  | 335 N. Lafeyette Drive   |  |  |  |
| City/State/Zip           | Sumter, SC 29150         |  |  |  |
| Website                  | www.sumterpd.com         |  |  |  |
| Tax ID#                  | 57-6000246               |  |  |  |
| Entity Type              | Municipality             |  |  |  |

|                | Organization Contact Information |
|----------------|----------------------------------|
| Name           | Russell F. Roark, III            |
| Position/Title | Chief of Police                  |
| Telephone      | 803-436-2739                     |
| Email          | rroark@sumtersc.gov              |

| Reporting Period |   |  |  |  |  |  |
|------------------|---|--|--|--|--|--|
| Reporting Period | Quarter 3: January 1, 2023 - March 31, 2023 |  |  |  |  |  |

| Accounting of how the funds have been spent:                            |                |              |             |              |           |              |                |
|---|----------------|--------------|-------------|--------------|-----------|--------------|----------------|
|   | Budget         | Expenditures |             |              |           |              |                |
| Description   |                | Quarter 1    | Quarter 2   | Quarter 3    | Quarter 4 | Total        | Balance        |
| Fire Training Grounds facility upgrade                                  | \$850,000.00   | \$0.00       | \$13,400.00 | \$28,500.00  |           | \$41,900.00  | \$808,100.00   |
| County wide backup PSAP within Fire Training Facility                   | \$85,000.00    | \$0.00       | \$0.00      | \$0.00       |           | \$0.00       | \$85,000.00    |
| SPD Police Training Annex upgrade                                       | \$120,000.00   | \$0.00       | \$0.00      | \$0.00       |           | \$0.00       |                |
| Purchase of LE Vehicles to upgrade aging fleet                          | \$325,000.00   | \$0.00       | \$0.00      | \$408,351.94 |           | \$408,351.94 |                |
| Criminal investigations software  | \$90,000.00    | \$0.00       | \$0.00      | \$9,361.90   |           | \$9,361.90   |                |
| Training tools to mitigate mental subjects and active attack scenarios  | \$90,000.00    | \$0.00       | \$0.00      | \$0.00       |           | \$0.00       |                |
| Storage for evidence, files, videos, photos for criminal investigations | \$140,000.00   | \$0.00       | \$0.00      | \$20,529.72  |           | \$20,529.72  | 4 - 7          |
|   |                |              |             |              |           | \$0.00       | \$0.00         |
|   |                |              |             |              |           | \$0.00       | \$0.00         |
| Grand Total   | \$1,700,000.00 | \$0.00       | \$13,400.00 | \$466,743.56 | \$0.00    | \$480,143.56 | \$1,219,856.44 |

Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year):

**Expenditure Certification** 

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.

Signature
Jonathan Flinchen
Printed Name

Asst. Finance Director
Title
4/18/23
Date

APR 19 2023

Highway Safety Accounting