

## State of South Carolina Contribution Expenditure Report

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2025.

		Contribution Information:
Amount	State Agency Providing the Contribution	Purpose
\$350,000.00	K050 - Department of Public Safety	The Estill Police Department/Community Center

	Organization Information
Entity Name	Town of Etill
Address	323 Martin Luther King Jr. HY
City/State/Zip	Estill SC 29918
Website	www.townofestill.gov
Tax ID#	57-6001029
Entity Type	Municipality

	Committee Contact Information
Name	Corrin F. Bowers III
Position/Title	Mayor
Telephone	803-625-3243
Email	c.bowers@townofestill.sc.gov

	Reporting Period	
Reporting Period	Quarter 4: April 1, 2025 - June 30, 2025	

Accounti	ng of how the f	unds have bee	n spent:				
Description				Expenditures			
(Attach additional detail for subgrantees and affiliated nonprofits)	Budget	Quarter 1	Quarter 2	Quarter 3	Quarter 4	Total	Balance
Engineering Cost	\$294,750.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$294,750.00
Architectural Plans						\$0.00	\$0.00
		terral constitution				\$0.00	\$0.00
					Marie Carlo	\$0.00	\$0.00
		N. Carrier St.		double the second		\$0.00	\$0.00
						\$0.00	\$0.00
			Water Committee	ATMENT 3		\$0.00	\$0.00
			7	THE REAL PROPERTY.		\$0.00	\$0.00
						\$0.00	\$0.00
Grand Total	\$294,750.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$294,750.00

## Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year):

No funds were expended in FY 25, however the artcultechural plans and contract will be ready for approval in Quarter 1: July 1, 2025-September 30, 2025.

## **Expenditure Certification**

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose
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Signature

Corrin F. Bowers III

Printed Name

Mayor

Title

6/20/2025

Date