

## State of South Carolina Contribution Expenditure Report

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act of 2022 and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2023.

|   |   | Contribution Information |
|---|---|--------------------------|
| Amount  | State Agency Providing the Contribution | Purpose                  |
| \$490,000.00 K050 - Department of Public Safety |   | Police Technology        |

| Organization Information |                               |  |  |  |  |
|--------------------------|-------------------------------|--|--|--|--|
| Entity Name              | Spartanburg Police Department |  |  |  |  |
| Address                  | 145 West Broad Street         |  |  |  |  |
| City/State/Zip           | Spartanburg, SC 29306         |  |  |  |  |
| Website                  | www.cityofspartanburg.org     |  |  |  |  |
| Tax ID#                  | 576000245                     |  |  |  |  |
| Entity Type              | Municipality                  |  |  |  |  |

|                | Organization Contact Information |
|----------------|----------------------------------|
| Name           | Neal Urch                        |
| Position/Title | Police Department Budget Manager |
| Telephone      | 864 591-4413                     |
| Email          | nurch@cityofspartanburg.org      |

| Reporting Period |  |  |  |  |  |  |
|------------------|--|--|--|--|--|--|
| Reporting Period | Quarter 2: October 1, 2022 - December 30, 2022 |  |  |  |  |  |

| Accounti  | ng of how the | funds have bee | en spent: |           |           |        |              |
|---|---------------|----------------|-----------|-----------|-----------|--------|--------------|
|   |               | Expenditures   |           |           |           |        |              |
| Description   |               | Quarter 1      | Quarter 2 | Quarter 3 | Quarter 4 | Total  | Balance      |
| FUSUS - extracts and unifies live video, data and sensor feeds        | \$195,000.00  |                | \$0.00    |           |           | \$0.00 | \$195,000.00 |
| Briefcam Investigator - Al software to search and find video evidence | \$39,000.00   |                | \$0.00    |           |           | \$0.00 | \$39,000.00  |
| Flock Safety - Raven - gunshot detection system                       | \$128,000.00  |                | \$0.00    |           |           | \$0.00 | \$128,000.00 |
| Flock Safety - Falcon - Automated license plate recognition system    | \$82,500.00   |                | \$0.00    |           |           | \$0.00 | \$82,500.00  |
| DJI - Matrice 30T - Aerial surveillance drone - video evidence        | \$14,700.00   |                | \$0.00    |           |           | \$0.00 | \$14,700.00  |
| Additional Cameras - Installed by city IT                             | \$30,800.00   |                | \$0.00    |           |           | \$0.00 | \$30,800.00  |
|   |               |                |           |           |           | \$0.00 | \$0.00       |
|   |               |                |           |           |           | \$0.00 | \$0.00       |
|   |               |                |           |           |           | \$0.00 | \$0.00       |
| Grand Total   | \$490,000.00  | \$0.00         | \$0.00    | \$0.00    | \$0.00    | \$0.00 | \$490,000.00 |

## Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year):

Funds received in early December 2022 and deposited into account # 320-8101-490-3001 project # MG0341. We are currently working through the procurement process to begin to make the purchases on the requested equipment and systems.

## **Expenditure Certification**

|  | The Organization certifies that the funds have been ex | pended in accordance with the | Plan provided to the Agency | Providing the Distribution a | and for a public purpose |
|--|--|-------------------------------|-----------------------------|------------------------------|--------------------------|
|--|--|-------------------------------|-----------------------------|------------------------------|--------------------------|

Signature Alonzo Thompson

Title 23-Jan-23

Chief of Police

Date

**Printed Name**