

State of South Carolina Contribution Expenditure Report

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2024.

Contribution Information						
Amount	State Agency Providing the Contribution	Purpose				
\$1,000,000.00 K050 - Department of Public Safety		Design and construction of the Tri-County Biological Science Center				

Organization Information					
Entity Name	Charleston County Government				
Address	4045 Bridge View Drive				
City/State/Zip	North Charleston, SC 29405				
Website	www.charlestoncounty.org				
Tax ID#	57-6001289				
Entity Type	County				

	Organization Contact Information	
Name	William L Tuten	
Position/Title	County Administrator	
Telephone	(843) 958-4000	787
Email	btuten@charlestoncounty.org	11

DEC 07 2023

	Reporting Period			
Reporting Period	Quarter 1: July 1, 2023 - September 30, 2023			

Highway Safety Accounting

Accounting of how the funds have been spent:								
Description	Budget	Expenditures						
(Attach additional detail for subgrantees and affiliated nonprofits)		Quarter 1	Quarter 2	Quarter 3	Quarter 4	Total	Balance	
Design and construction expenditures	\$900,031.72	\$0.00				\$0.00	\$900,031.72	
						\$0.00	\$0.00	
						\$0.00	\$0.00	
						\$0.00	\$0.00	
						\$0.00	\$0.00	
						\$0.00	\$0.00	
						\$0.00	\$0.00	
						\$0.00	\$0.00	
_^						\$0.00	\$0.00	
Grand Total	\$900,031.72	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$900,031.72	

Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year):

Expenditure Certification

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.

Signature

William L Tuten

Printed Name

County Administrator

Title

12-6-23

Date