

State of South Carolina Contribution Expenditure Report

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2024.

Contribution Information				
Amount	State Agency Providing the Contribution	Purpose		
\$1,000,000.00 K050 - Department of Public Safety		Design and construction of the Tri-County Biological Science Center		

Organization Information		
Entity Name	Charleston County Government	
Address	4045 Bridge View Drive	
City/State/Zip	y/State/Zip North Charleston, SC 29405	
Website	www.charlestoncounty.org	
Tax ID#	57-6001289	
Entity Type	County	

	Organization Contact Inforr	nation
Name	William L Tuten	
Position/Title	County Administrator	DECEMBE
Telephone	(843) 958-4000	TECEIVE
Email	btuten@charlestoncounty.org	
		MAR 2 5 2024

Highway Safety Accounting

Reporting Period					
Reporting Period	Quarter 3: Jan-Mar 2024				

Accounti	ng of how the f	unds have bee	n spent:	. P. S. J.			
Description	Budget	Expenditures					
(Attach additional detail for subgrantees and affiliated nonprofits)		Quarter 1	Quarter 2	Quarter 3	Quarter 4	Total	Balance
Design and construction expenditures	\$900,031.72	\$0.00	\$257,960.80	\$365,704.35		\$623,665.15	\$276,366.57
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.08
						\$0.00	\$0.00
Grand Total	\$900,031.72	\$0.00	\$257,960.80	\$365,704.35	\$0.00	\$623,665.15	\$276,366.5

Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year):

Expenditure	e Certification
Experiarean	c certification

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.

Signature

William L Tuten

Printed Name

County Administrator

Title

3/25/2024

Date