



## State of South Carolina Contribution Expenditure Report

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2024.

### Contribution Information

Amount	State Agency Providing the Contribution	Purpose
\$200,000.00	K050 - Department of Public Safety	Equipment

### Organization Information

Entity Name	Anderson County Sheriffs Office
Address	305 Camson Rd.
City/State/Zip	Anderson, SC 29625
Website	www.andersonsheriff.org
Tax ID#	57-6000303
Entity Type	County

### Organization Contact Information

Name	Chad McBride
Position/Title	Sheriff
Telephone	864.617.6229
Email	cmcbride@andersonsheriff.com

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APR 16 2024

Highway Safety Accounting

### Reporting Period

Reporting Period	Quarter 3: January 1, 2024 - March 31, 2024
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### Accounting of how the funds have been spent:

Description (Attach additional detail for subgrantees and affiliated nonprofits)	Budget	Expenditures					Balance
		Quarter 1	Quarter 2	Quarter 3	Quarter 4	Total	
Axon - Year 1 (July 1, 2023 - June 30, 2024) - Taser Bundle Agreement	\$113,204.71	\$0.00	\$113,204.71	\$0.00		\$113,204.71	\$0.00
Axon - Year 2 (July 1, 2024 - June 30, 2025)- Taser Bundle Agreement	\$86,795.29	\$0.00	\$0.00	\$0.00		\$0.00	\$86,795.29
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
Grand Total	\$200,000.00	\$0.00	\$113,204.71	\$0.00	\$0.00	\$113,204.71	\$86,795.29

### Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year):

### Expenditure Certification

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.

Signature

Chad McBride

Printed Name

Sheriff

Title

4/15/24

Date