

State of South Carolina Contribution Expenditure Report

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2025.

17 (125 11		Contribution Information		
Amount	State Agency Providing the Contribution	Purpose		
\$591,725.00 K050 - Department of Public Safety		Programming and Educational Opportunities for SADC residents Reentry and Rehabilitation Program		

Organization Information					
Entity Name	Charleston County Sheriff's Office				
Address	3691 Leeds Avenue				
City/State/Zip	North Charleston				
Website		_			
Tax ID#	57-6001289	•			
Entity Type	County				

	Organization Contact Information	
Name	Kristin R. Graziano	
Position/Title	Sheriff	ECHIVET
Telephone	843-554-2485	
Email	kgraziano@charlestoncounty.org	
		OCT 2.1 2024

Highway Safety Accounting

Reporting Period					
Reporting Period	Quarter 1: July 1, 2024 - September 30, 2024				

Accounti	ng of how the f	funds have bee	n spent:	7 24 34	11 3 3 3	- Total Co. 1	
Description		Expenditures					
(Attach additional detail for subgrantees and affillated nonprofits)	Budget	Quarter 1	Quarter 2	Quarter 3	Quarter 4	Total	Balance
Programming - Computers, Software, Resident Uniforms, Etc.	\$369,175.97	\$173,106.44				\$173,106,44	\$196,069.53
Infastructure - Furniture, Carpet, Cameras	\$174,362.70	\$7,885.42				\$7,885.42	\$166,477.28
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
Grand Total	\$543,538.67	\$180,991.86	\$0.00	\$0.00	\$0.00	\$180,991.86	\$362,546.81

Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year):

Expenditure Certification

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.

Signature. KNISTIJ R. GRAZIENO

SIXERIPE Title 10/16/24