



## State of South Carolina Contribution Expenditure Report

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2025.

Contribution Information		
Amount	State Agency Providing the Contribution	Purpose
\$591,725.00	K050 - Department of Public Safety	Programming and Educational Opportunities for SADC residents Reentry and Rehabilitation Program

Organization Information	
Entity Name	Charleston County Sheriff's Office
Address	3691 Leeds Avenue
City/State/Zip	North Charleston
Website	
Entity ID#	57-6001289
Entity Type	County

Organization Contact Information	
Name	Carl Ritchie
Position/Title	Sheriff
Telephone	843-529-3511
Email	<a href="mailto:critchie@charlestoncountv.org">critchie@charlestoncountv.org</a>

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Highway Safety Accounting

Reporting Period	
Reporting Period	Quarter 3: January 1, 2025 - March 31, 2025

Accounting of how the funds have been spent:							
Description (Attach additional detail for subgrantees and affiliated nonprofits)	Budget	Expenditures					Balance
		Quarter 1	Quarter 2	Quarter 3	Quarter 4	Total	
Programming - Computers, Software, Resident Uniforms, Etc.	\$369,175.97	\$173,106.44	\$33,078.54	\$17,958.33		\$224,143.31	\$145,032.66
Infrastructure - Furniture, Carpet, Cameras	\$174,362.70	\$7,885.42	\$0.00			\$7,885.42	\$166,477.28
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
Grand Total	\$543,538.67	\$180,991.86	\$33,078.54	\$17,958.33	\$0.00	\$232,028.73	\$311,509.94

Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year):

Expenditure Certification	
The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.	

Signature  
Carl Ritchie  
Printed Name

Sheriff  
Title  
4-15-2025  
Date