

State of South Carolina Contribution Expenditure Report

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2025.

| Contribution Information | | | | | | |
|---|---|-----------------------------------|--|--|--|--|
| Amount | State Agency Providing the Contribution | Purpose | | | | |
| \$500,000.00 K050 - Department of Public Safety | | Historic Downtown Safety Upgrades | | | | |

| Organization Information | | | | | | |
|--------------------------|-----------------------------|--|--|--|--|--|
| Entity Name | City of Fountain Inn | | | | | |
| Address | 200 N. Main Street | | | | | |
| City/State/Zip | Fountain Inn SC 29644 | | | | | |
| Website | https://www.fountaininn.org | | | | | |
| Tax ID# | 57-6001034 | | | | | |
| Intity Type | Municipality | | | | | |

| | Organization Contact Information | Wall Lar. | |
|----------------|----------------------------------|-------------|---------------|
| Name | Russell Slatton | | |
| Position/Title | Assistant City Administrator | DECE | VED |
| Telephone | (864)862-6474 | T/_CD | |
| Email | russell.slatton@fountaininn.org | U.S. CHIEFE | |
| | | APR 1 6 | 5 2025 |

Highway Safety Accounting

| Reporting Period | | | | | | |
|------------------|---|--|--|--|--|--|
| Reporting Period | Quarter 3: January 1, 2025 - March 31, 2025 | | | | | |

| Accounti | ng of how the f | unds have bee | n spent: | | ELYMPIAL PROV | | |
|--|-----------------|---------------|-----------|-----------|---------------|--------|--------------|
| Description | Budget | Expenditures | | | | | |
| (Attach additional detail for subgrantees and affiliated nonprofits) | | Quarter 1 | Quarter 2 | Quarter 3 | Quarter 4 | Total | Balance |
| Safety Upgrades | \$429,474.62 | \$0.00 | \$0.00 | \$0.00 | | \$0.00 | \$429,474.62 |
| | | | | | | \$0.00 | \$0.00 |
| | | | | | | \$0.00 | \$0.00 |
| | | | | | | \$0.00 | \$0.00 |
| | | | | | | \$0.00 | \$0.00 |
| | | | | | | \$0.00 | \$0.00 |
| | | | | | | \$0.00 | \$0.00 |
| | | | | | | \$0.00 | \$0.00 |
| | | | | | | \$0.00 | \$0.00 |
| Grand Total | \$429,474.62 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$429,474.62 |

Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year):

The project is ongoing and was carried over from last fiscal year.

Expenditure Certification

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.

Russell A. Slatton
Printed Name

Assistant City Administrator
Title
16-Apr-25

Date