



## State of South Carolina Contribution Expenditure Report

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2024.

### Contribution Information

Amount	State Agency Providing the Contribution	Purpose
\$440,000.00	K050 - Department of Public Safety	Equipment

### Organization Information

Entity Name	Dillon County Sheriffs Office
Address	1033 Old Latta Hwy
City/State/Zip	Dillon SC 29536
Website	
Tax ID#	57-6000342
Entity Type	County

### Organization Contact Information

Name	James L. Hamilton
Position/Title	Sheriff
Telephone	843-774-1432
Email	jhamilton@dillonsheriff.org

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JAN 16 2024

Highway Safety Accounting

### Reporting Period

Reporting Period	Oct - Dec 2023 Q2
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### Accounting of how the funds have been spent:

Description (Attach additional detail for subgrantees and affiliated nonprofits)	Budget	Expenditures					Balance
		Quarter 1	Quarter 2	Quarter 3	Quarter 4	Total	
Mobile & Portble 800 Radios	\$198,414.73		\$107,286.93 ✓			\$107,286.93	\$91,127.80
chevy tahoe, lights and vaults	\$155,023.03	\$45,495.38 ✓				\$45,495.38	\$109,527.65
Narcotics Equipment	\$10,000.00		\$499.95 ✓			\$499.95	\$9,500.05
Officers Daily Equipment	\$47,562.24		\$23,307.24 ✓			\$23,307.24	\$24,255.00
Shredders	\$6,500.00		\$4,297.92 ✓			\$4,297.92	\$2,202.08
canine equipment	\$3,000.07		\$2,840.39 ✓			\$2,840.39	\$159.68
firing range equipment	\$4,500.00					\$0.00	\$4,500.00
Pole Camera	\$15,000.00					\$0.00	\$15,000.00
						\$0.00	\$0.00
Grand Total	\$440,000.07	\$45,495.38	\$138,232.43	\$0.00	\$0.00	\$183,727.81	\$256,272.26

Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year) :

### Expenditure Certification

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.

Signature  
JAMES L. HAMILTON  
Printed Name

SHERIFF  
Title  
1/4/2024  
Date