

## State of South Carolina Contribution Expenditure Report

This form Is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2024.

|   |   | Contribution Information |         |
|---|---|--------------------------|---------|
| Amount  | State Agency Providing the Contribution |                          | Purpose |
| \$440,000.00 K050 - Department of Public Safety |   | Equipment.               |         |

| Organization Information |                                |  |  |  |  |
|--------------------------|--------------------------------|--|--|--|--|
| Entity Name              | Dillon County Sheriff's Office |  |  |  |  |
| Address                  | 1033 Old Latta Highway         |  |  |  |  |
| City/State/Zip           | Dillon, SC 29536               |  |  |  |  |
| Website                  |                                |  |  |  |  |
| Tax ID#                  | 57-6000342                     |  |  |  |  |
| Entity Type              | County                         |  |  |  |  |

|                | Organization Contact Informa | ation        |
|----------------|------------------------------|--------------|
| Name           | James L. Hamilton            |              |
| Position/Title | Sheriff                      | DECEIVEL     |
| Telephone      | 843-774-1432                 | Kron PI      |
| Email          | jhamilton@dillonsheriff.org  | 4 77 0001    |
|                |                              | JUN 1 7 2024 |

**Highway Safety Accounting** 

| Reporting Period |  |  |  |  |  |  |
|------------------|--|--|--|--|--|--|
| Reporting Period | Quarter 4: April 1, 2024 - June 30, 2024 |  |  |  |  |  |

| Account  | ing of how the                            | funds have bee | n spent:     |             | PASSEL MINE  |              |              |
|--|---|----------------|--------------|-------------|--------------|--------------|--------------|
| Description  | THE RESERVE OF THE PERSON NAMED IN COLUMN | Expenditures   |              |             |              |              |              |
| (Attach additional detail for subgrantees and affiliated nonprofits) | Budget                                    | Quarter 1      | Quarter 2    | Quarter 3   | Quarter 4    | Total        | Balance      |
| Mobile and Portable Radios   | \$198,414.73                              |                | \$107,286.93 | \$53,844.74 |              | \$161,131.67 | \$37,283.06  |
| Chevolet Tahoe, Lights, and Vaults                                   | \$155,023.03                              | \$45,495.38    |              |             | \$115,564.79 | \$161,060.17 | -\$6,037.14  |
| Narcotics Equipment  | \$10,000.00                               |                | \$499.95     |             | \$4,662.40   | \$5,162.35   | \$4,837.65   |
| Officers Daily Equipment   | \$47,562.24                               |                | \$23,307.24  | \$10,759.89 | \$55,274.35  | \$89,341.48  | -\$41,779.24 |
| Shredders  | \$6,500.00                                |                | \$4,297.92   |             |              | \$4,297.92   | \$2,202.08   |
| Canine Equipment   | \$3,000.00                                |                | \$2,840.39   |             |              | \$2,840.39   | \$159.61     |
| Firing Range Equipment   | \$4,500.00                                |                |              | \$1,496.41  | \$5,369.61   | \$6,866.02   | -\$2,366.02  |
| Shelter Enclosure for State Purchased RTV's                          | \$15,000.00                               |                |              | \$9,300.00  |              | \$9,300.00   | \$5,700.00   |
|  |   |                |              |             |              | \$0.00       | \$0.00       |
| Grand Total  | \$440,000.00                              | \$45,495.38    | \$138,232.43 | \$75,401.04 | \$180,871.15 | \$440,000.00 | \$0.00       |

Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year):

## **Expenditure Certification**

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.

Signature

James L. Hamilton

Printed Name

Sheriff

Title

14-Jun-24

Date