

## State of South Carolina Contribution Expenditure Report

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2025.

		Contribution Information		
Amount	State Agency Providing the Contribution		Purpose	
\$250,000.00 K050 - Department of Public Safety		First Responder Equipment		

	Organization Information
Entity Name	Fairfield County EMS
Address	250 N. Walnut ST., PO Drawer 60
City/State/Zip	Winnsboro, SC 29180
Website	www.fairfieldsc.com
Tax ID#	576000347
<sup>c</sup> ntity Type	County

	Organization Contact Inforr	nation
Name	Fairfield County	RECEIVE
Position/Title	Vic Carpenter	1
Telephone	803-815-4002	
Email	vic.carpenter@fairfield.sc.gov	APR 1 7 2025

Highway Safety Accounting

Reporting Period						
Reporting Period	Quarter 3: January 1, 2025 - March 31, 2025					

Accoun	ting of how the f	unds have bee	n spent:		150 J. C.	117月月1日(8)	
Description	Budget	Expenditures				une see Edwins to	
(Attach additional detail for subgrantees and affiliated nonprofits)		Quarter 1	Quarter 2	Quarter 3	Quarter 4	Total	Balance
Ambulance	\$250,000.00	\$0.00	\$0.00	\$0.00		\$0.00	\$250,000.00
					dis.	\$0.00	\$0.00
						\$0.00	\$0.00
					- 1	\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
Grand Tota	\$250,000.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$250,000.00

## Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year):

The ambulance is currently in production with a delivery date of late April or first of May 2025.

Expend	iture	Certif	fication

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.

Signature

Vic Carpenter

Printed Name

County Administrator

Title

4/15/2025

Date