

State of South Carolina Contribution Expenditure Report

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2025.

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Amount	State Agency Providing the Contribution		Purpose
\$137,472.00 K050 - Department of Public Safety		Field Force Unit Gear and Aviation Gear	

	Organization Information			
Entity Name	Spartanburg County Sheriff's Office			
Address	8045 Howard Street			
City/State/Zip	Spartanburg, SC 29303			
Website				
Tax ID#	576000401			
Е Туре	County			

	Organization Contact Inform	nation
Name	Chuck Wright	
Position/Title	Sheriff	text dinners and the latest text
Telephone	864-503-4502	RECEIVE
Email	cwright@spartanburgcounty.org	

FEB 25 2025

Highway Safety Accounting

	Reporting Period	
Reporting Period		120000

Account	ing of how the f	unds have bee	en spent:				DEPT OF
Description	Budget \$5,929.40	Expenditures					
(Attach additional detail for subgrantees and affiliated nonprofits)		Quarter 1	Quarter 2	Quarter 3	Quarter 4	Total \$0.00	\$5,929.40
FY Carry Forward Budget to Fy 25		30					
	(1 - L 7 lb, 1 lb, 1					\$0.00	\$0.00
			2 - 1 D J - E	الماسية وحارات		\$0.00	\$0.00
	CONTRACTOR INCOME.	STEP CONTRACTOR		EQUALITY IV. SU	1 22 7 140 1	\$0.00	\$0.00
			345-58			\$0.00	\$0.00
MANAGES LIVE OF THE BOARD IN CONTROL OF THE PARTY OF	New York				The state of	\$0.00	\$0.00
		THE REAL PROPERTY.		1 (2 1 E N - 18	PIL SUNTER	\$0.00	\$0.00
				garage (\$0.00	\$0.00
	Allohosedosta				K TERVE	\$0.00	\$0.00
Grand Total	\$5,929.40	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$5,929.40

Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year):

Expenditure Certification

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.

Signature

CHUCK GURIGH

Title

02/24/2025