

State of South Carolina Contribution Expenditure Report

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2024.

| Contribution Information | | | | | |
|--------------------------|---|-----------------------------|--|--|--|
| Amount | State Agency Providing the Contribution | Purpose | | | |
| \$ 12.85,000 | K050 - Department of Public Safety | Training Center Renovations | | | |

| Organization Information | | | | | | |
|--------------------------|------------------------------|--|--|--|--|--|
| Entity Name | Sumter County Sheriff Office | | | | | |
| Address | 1281 North Main Street | | | | | |
| City/State/Zip | Sumter, SC 29153 | | | | | |
| Website | www.sumtersheriff.org | | | | | |
| Tax ID# | 57-6000405 | | | | | |
| Entity Type | County | | | | | |

| | Organization Contact Info | ormation |
|----------------|----------------------------|-----------------------------|
| Name | Anthony Dennis | |
| Position/Title | Sheriff | DECEIVEL |
| Telephone | 803-436-2053 | Trees A |
| Email | adennis@sumtercountysc.gov | TOTAL DESIGNATION OF SELECT |
| | | APR 0.4.2024 |

Highway Safety Accounting

| Edit Series | Reporting Period | | | | | |
|------------------|---|--|--|--|--|--|
| Reporting Period | Quarter 3: January 1, 2024 - March 31, 2024 | | | | | |

| Accounti | ng of how the f | unds have bee | n spent: | 100 | | | |
|--|-----------------|---------------|-------------|--------------|-----------|--------------|---------------|
| Description | Budget | Expenditures | | | | | OCCUPANTS. |
| (Attach additional detail for subgrantees and affiliated nonprofits) | | Quarter 1 | Quarter 2 | Quarter 3 | Quarter 4 | Total | Balance |
| Trianing Center Rennovations | \$625,000.00 | | | | ^ | \$0.00 | \$625,000.00 |
| | | | | | | \$0.00 | \$0.00 |
| RS Bell Architects Invoices January-March 2024 | | \$9,000.00 | \$5,000.00 | 1 | | \$14,000.00 | -\$14,000.00 |
| Hardee Construction Invoices January-March 2024 | | \$137,584.35 | \$66,950.19 | \$75,951.19 | | \$280,485.73 | -\$280,485.73 |
| Alphonso Bolden | | \$0.00 | \$10,750.00 | | | \$10,750.00 | -\$10,750.00 |
| Nu IDEA Supply January-March 2024 | | | | \$117,174.77 | | \$117,174.77 | -\$117,174.77 |
| Florence Resturant Food &Food Service | | | | \$11,766.06 | | \$11,766.06 | -\$11,766.06 |
| RS Bell Architects Invoices January-March 2024 | | | | \$1,000.00 | | \$1,000.00 | -\$1,000.00 |
| ULINE | | | | \$852.73 | | \$852.73 | -\$852.73 |
| Grand Total | \$625,000.00 | \$146,584.35 | \$82,700.19 | \$206,744.75 | \$0.00 | \$436,029.29 | \$188,970.71 |

Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year):

Expenditure Certification

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.

Signature

Acres 1

Printed Name

Title

120ml 2, 2054

Date