

State of South Carolina Contribution Expenditure Report

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2024.

| Contribution Information | | | | | | |
|--|---|-----------|--|--|--|--|
| Amount | State Agency Providing the Contribution | Purpose | | | | |
| \$63,541.00 K050 - Department of Public Safety | | EQUIPMENT | | | | |

| Organization Information | | | | | |
|--------------------------|-------------------------------|--|--|--|--|
| Entity Name | TOWN OF GIFFORD | | | | |
| Address | 16 EDWARD MAUDE STREET | | | | |
| City/State/Zip | GIFFORD, SOUTH CAROLINA 29923 | | | | |
| Website | WWW.GIFFORDSC.ORG | | | | |
| Tax ID# | 57-0605827 | | | | |
| Entity Type | Municipality | | | | |

| Organization Contact Information | | | | |
|----------------------------------|-----------------------------|--|--|--|
| Name | HORNEY D MITCHELL | | | |
| Position/Title | MAYOR | | | |
| Telephone | 803.625.2712 | | | |
| Email | towngifford@centurylink.net | | | |

| Reporting Period | | | | | | |
|------------------|---|--|--|--|--|--|
| Reporting Period | Quarter 3: January 1, 2024 - March 31, 2024 | | | | | |

| Accounti | ng of how the f | funds have bee | n spent: | | | SHOW STATE | |
|--|-----------------|----------------|------------|------------|-----------|-------------|-------------|
| Description | Budget | Expenditures | | | | | |
| (Attach additional detail for subgrantees and affiliated nonprofits) | | Quarter 1 | Quarter 2 | Quarter 3 | Quarter 4 | Total | Balance |
| Purchase of 2023 Dodge Charger Patrol Car | \$63,541.00 | \$37,465.00 | | | | \$37,465.00 | \$26,076.00 |
| Kustom Signal Incorporated-Eagle 11 Serial no. (XE51061)(DE9423 | | | \$2,268.03 | | | \$2,268.03 | -\$2,268.03 |
| MCA, Inc. (Hardware light kit for Police 2023 Dodge Charger) | | | | \$8,299.57 | | \$8,299.57 | -\$8,299.57 |
| | | | | | | \$0.00 | \$0.00 |
| | | | | | | \$0.00 | \$0.00 |
| | | | | | | \$0.00 | \$0.00 |
| | | | | | | \$0.00 | \$0.00 |
| | | | | | | \$0.00 | \$0.00 |
| | | | | | | \$0.00 | \$0.00 |
| Grand Total | \$63,541.00 | \$37,465.00 | \$2,268.03 | \$8,299.57 | \$0.00 | \$48,032.60 | \$15,508.40 |

Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year):

Expenditure Certification

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.

Signature

Horney D Mitchell

Printed Name

Title

February 21,2024

Date