



## State of South Carolina Contribution Expenditure Report

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2024.

### Contribution Information

Amount	State Agency Providing the Contribution	Purpose
\$320,000.00	K050 - Department of Public Safety	Frie and Police Equipment

### Organization Information

Entity Name	Town of Hampton
Address	608 First St W
City/State/Zip	Hampton, SC 29924
Website	www.hamptonsc.gov
Tax ID#	576001043
Entity Type	Municipality

### Organization Contact Information

Name	Shannon Altman
Position/Title	Finance Director
Telephone	803-943-2951
Email	shaltman@hamptonsc.gov

RECEIVED

APR 09 2024

Highway Safety Accounting

### Reporting Period

Reporting Period	Quarter 3: January 1, 2024 - March 31, 2024
------------------	---

### Accounting of how the funds have been spent:

Description (Attach additional detail for subgrantees and affiliated nonprofits)	Budget	Expenditures					Balance
		Quarter 1	Quarter 2	Quarter 3	Quarter 4	Total	
Police Radios: including mounting & charging equipment & warranty	\$60,000.00	\$0.00	\$0.00	\$52,601.52		\$52,601.52	\$7,398.48
Fire Radios: including mounting & charging equipment & warranty	\$160,000.00	\$0.00	\$0.00			\$0.00	\$160,000.00
Air Packs	\$260,000.00	\$0.00	\$0.00			\$0.00	\$260,000.00
Balistic Panels for Police Vests	\$19,000.00	\$0.00	\$0.00			\$0.00	\$19,000.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
Grand Total	\$499,000.00	\$0.00	\$0.00	\$52,601.52	\$0.00	\$52,601.52	\$446,398.48

### Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year):

### Expenditure Certification

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.

Shannon H. Altman

Printed Name

Finance Director

04/08/2024

Date