

## State of South Carolina Contribution Expenditure Report

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2025.

Contribution Information					
Amount	State Agency Providing the Contribution	Purpose			
\$135,000.00 K050 - Department of Public Safety		Purchase of Police Vehilces			

Organization Information					
Entity Name	City of Abbeville				
Address	PO Box 40/ 100 Court Square				
City/State/Zip	Abbeville, SC 29620				
Website	abbevillecitysc.com				
Tax ID#	57-6000990	1			
F-+ity Type	Municipality				

4.5	Organization Contact Informa	ation
Name	Blake Stone	DECEIVED
Position/Title	City Manager	M-chi PD
Telephone	864-366-1800	
Email	bstone@abbevillecitysc.com	APR 03 2025

**Highway Safety Accounting** 

Reporting Period					
Reporting Period	Quarter 3: January 1, 2025 - March 31, 2025				

Account	ng of how the i	unds have bee	n spent:	- H-7	W. S.		
Description	Budget	Expenditures				A PROPERTY	Distance of
(Attach additional detail for subgrantees and affiliated nonprofits)		Quarter 1	Quarter 2	Quarter 3	Quarter 4	Total	Balance
Purchase of Police Vehicles	\$135,000.00		\$27,274.90	\$105,170.56		\$132,445.46	\$2,554.54
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
Grand Total	\$135,000.00	\$0.00	\$27,274.90	\$105,170.56	\$0.00	\$132,445.46	\$2,554.54

## Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year):

All funds have been spent on the acquisition of PD Vehicles as outlined in the application.

**Expenditure Certification** 

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.

Uslake Stone

Printed Name

Title 4 /3/2

Date