



## State of South Carolina Contribution Expenditure Report

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2025.

Contribution Information		
Amount	State Agency Providing the Contribution	Purpose
\$620,000.00	K050 - Department of Public Safety	Purchase of new equipent for Sheriff's Office

Organization Information	
Entity Name	Allendale County Sheriff Office
Address	603 Barnwell Hwy
City/State/Zip	Allendale County Sheriff Office
Website	
Tax ID#	57-6000301
Entity Type	County

Organization Contact Information	
Name	Sheriff James Freeman
Position/Title	Sheriff James Freeman
Telephone	803-686-1095
Email	jfreeman@allendalecounty.gov

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APR 29 2025

Highway Safety Accounting

Reporting Period	
Reporting Period	Quarter 3: January 1, 2025 - March 31, 2025

Accounting of how the funds have been spent:							
Description (Attach additional detail for subgrantees and affiliated nonprofits)	Budget	Expenditures					Balance
		Quarter 1	Quarter 2	Quarter 3	Quarter 4	Total	
Project Budget	620,00.00					\$0.00	\$620,000.00
Patrol Vehicles & Equipment			\$322,067.19			\$322,067.19	-\$322,067.19
Taser Accredited Security				\$27,118.58		\$27,118.58	-\$27,118.58
Patrick Uniforms				\$10,000.00		\$10,000.00	-\$10,000.00
Patrol Vehicles & Equipment (Miracle & Woods water truck accessories)				\$51,944.81		\$51,944.81	-\$51,944.81
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
Grand Total	620,000	\$0.00	\$322,067.19	\$89,063.39	\$0.00	\$411,130.58	\$208,869.42

Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year):

Expenditure Certification
The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.

Signature  
James O. Freeman  
Printed Name

Sheriff  
Title  
4-22-25  
Date