



State of South Carolina Contribution Expenditure Report

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2025.

Contribution Information

Amount	State Agency Providing the Contribution	Purpose
\$620,000.00	K050 - Department of Public Safety	Purchase of new equipment for Sheriff's Office

Organization Information

Entity Name	Allendale County Sheriff Office
Address	603 Barnwell Hwy
City/State/Zip	Allendale SC 29810
Website	
Tax ID#	57-6000301
Entity Type	County

Organization Contact Information

Name	James Freeman
Position/Title	Sheriff
Telephone	803-686-1095
Email	jfreeman@allendalecounty.gov

Reporting Period

Reporting Period	Quarter 4: April 1, 2025 - June 30, 2025
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Accounting of how the funds have been spent:

Description (Attach additional detail for subgrantees and affiliated nonprofits)	Budget	Expenditures					Balance
		Quarter 1	Quarter 2	Quarter 3	Quarter 4	Total	
Project Budget	\$620,000.00					\$0.00	\$620,000.00
Expenses for Quarter 2			\$322,067.19			\$322,067.19	-\$322,067.19
Expenses for Quarter 3				\$89,063.39		\$89,063.39	-\$89,063.39
Patrol Vehicle & Equipment					\$27,457.79	\$27,457.79	-\$27,457.79
Uniforms					\$9,724.17	\$9,724.17	-\$9,724.17
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
Grand Total	\$620,000.00	\$0.00	\$322,067.19	\$89,063.39	\$37,181.96	\$448,312.54	\$171,687.46

Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year):

The funds that are left is due to the company waiting on parts as well as waiting on installation.

Expenditure Certification

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.

Signature

James O. Freeman

Printed Name

Title

Date

Sheriff

6/13/25