

State of South Carolina Contribution Expenditure Report

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2025.

Contribution Information						
Amount	State Agency Providing the Contribution	Purpose				
\$300,000.00 K050 - Department of Public Safety		Equipment				

Organization Information				
Entity Name	Anderson County Sheriffs Office			
Address	305 Camson Rd.			
City/State/Zip	Anderson, SC 29625			
Website	www.andersonsheriff.org			
Tax ID#	57-6000303			
ntity Type	County			

	Organization Contact Information	
Name	Chad McBride	
Position/Title	Sheriff	
Telephone	864.617.6229	
Email	cmcbride@andersonsheriff.com	
	RECEI	VE

MAY 01 2025

Reporting Period								
Reporting Period	03	Jan-	Mar	<i>20</i> 25				

Highway Safety Accounting

Account	ing of how the f	funds have bee	n spent:				Har property of
Description	Budget	Expenditures					
(Attach additional detail for subgrantees and affiliated nonprofits)		Quarter 1	Quarter 2	Quarter 3	Quarter 4	Total	Balance
Rapid Deployment Command Vehicle	\$300,000.00	\$0.00	\$0.00	₽ O		\$0.00	\$300,000.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
Grand Total	\$300,000.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$300,000.00

Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year):

Vehicle is in procurement. Expected delivery as of now is June/July 2025. Vehicle was ordered on October 29, 2024 as soon as funds were allocated to Anderson County.

Expenditure Certification

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.

Signature
Chad McBride
Printed Name

Sheriff

4/30/2025

Date