

## State of South Carolina Contribution Expenditure Report

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2025.

Contribution Information							
Amount	State Agency Providing the Contribution	Purpose					
\$125,000.00 K050 - Department of Public Safety		Purchase of two Police Vehicles					

Organization Information					
Entity Name	City of Inman				
Address	20 S. Main St				
City/State/Zip	Inman, SC 29349				
Website	www.cityofinmna.org				
Tax ID#	57-60001049				
Entity Type	Municipality				

Organization Contact Information					
Name	Joe Lanahan				
Position/Title	City Admin				
Telephone	864-472-6200				
Email	jlanahan@cityofinman.org				

Reporting Period						
Reporting Period	Quarter 4: April 1, 2025 - June 30, 2025					

Accounting of how the funds have been spent:											
Description Expenditures											
(Attach additional detail for subgrantees and affiliated nonprofits)	Budget	Quarter 1	Quarter 2	Quarter 3	Quarter 4	Total	Balance				
2 Fully equipped Police patrol vehicles	\$125,000.00	\$0.00	\$92,126.00	\$25,005.38	\$0.00	\$117,131.38	\$7,868.62				
						\$0.00	\$0.00				
						\$0.00	\$0.00				
						\$0.00	\$0.00				
						\$0.00	\$0.00				
						\$0.00	\$0.00				
						\$0.00	\$0.00				
						\$0.00	\$0.00				
						\$0.00	\$0.00				
Grand Total	\$125,000.00	\$0.00	\$92,126.00	\$25,005.38	\$0.00	\$117,131.38	\$7,868.62				

## Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year):

The remaing funds will be spent with Global Public Safety. Examples of tiesm to be purchased could be roll cage, lights, and lighting kits.

## **Expenditure Certification**

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.

Signature
Joe Lanahan
Printed Name

City Admin
Title
6/16/2025
Date