

State of South Carolina Contribution Expenditure Report

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2025.

Contribution Information					
Amount	State Agency Providing the Contribution	Purpose			
\$ (50,000) K050 - Department of Public Safety		Building a Substation @180 Alewine Rd. Belton, SC 29627			

Organization Information			
Entity Name	Ebenezer Fire Department		
Address	1416 Due West Hwy		
City/State/Zip	Anderson, SC 29621		
Website			
Tax ID#	93-3365198		
Entity Type	Nonprofit Organization		

	Organization Contact Info	ormation
Name	Jamie Hanks	
Position/Title	Chief	DECEN
Telephone	864-617-4702	KRCEIAF
Email	ishanks2301@gmail.com	
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Reporting Period					
Reporting Period	Quarter 2: October 1, 2024 - December 30, 2024				

Highway Safety Accounting

Account	ting of how the t	funds have bee	en spent:				1301/11/20/20 11
Description	5 Em. 18	Expenditures					
(Attach additional detail for subgrantees and affiliated nonprofits)	Budget	Quarter 1	Quarter 2	Quarter 3	Quarter 4	Total	Balance
Paid off Loan # 0117001612	\$150,000.00		\$145,719.52			\$145,719.52	\$4,280.48
Payments made on Loan before Payoff			\$4,280.48			\$4,280.48	-\$4,280.48
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
1500 - 1570 D - 5 - A 1 - 5 - 5						\$0.00	\$0.00
Grand Tota	\$150,000.00	\$0.00	\$150,000.00	\$0.00	\$0.00	\$150,000.00	\$0.00

Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year):

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Expenditure	Certification

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.

Signature

Jamie S. Hanks

Printed Name

Chief

Title

2/2/2025

Date