



State of South Carolina Contribution Expenditure Report

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2025.

Contribution Information

| Amount | State Agency Providing the Contribution | Purpose |
|-------------|---|-----------------------------------|
| \$80,000.00 | K050 - Department of Public Safety | Drone, AFIS Machine, ALPR Cameras |

Organization Information

| | |
|----------------|-----------------------------|
| Entity Name | Lee County Sheriff's Office |
| Address | 113 Gregg St |
| City/State/Zip | Bishopville SC 29010 |
| Website | |
| Tax ID# | 5763000376 |
| Entity Type | County |

Organization Contact Information

| | |
|----------------|--|
| Name | Daniel Simon |
| Position/Title | Sheriff |
| Telephone | 803-484-5353 |
| Email | dsimon@leecountysc.org |

Reporting Period

| | |
|------------------|--|
| Reporting Period | Quarter 4: April 1, 2025 - June 30, 2025 |
|------------------|--|

Accounting of how the funds have been spent:

| Description (Attach additional detail for subgrantees and affiliated nonprofits) | Budget | Expenditures | | | | | Balance |
|---|--------------------|---------------|---------------|--------------------|---------------|--------------------|--------------------|
| | | Quarter 1 | Quarter 2 | Quarter 3 | Quarter 4 | Total | |
| Drone, AFIS Machine, ALPR Cameras | \$80,000.00 | \$0.00 | \$0.00 | \$19,023.53 | \$0.00 | \$19,023.53 | \$60,976.47 |
| | | | | | | \$0.00 | \$0.00 |
| | | | | | | \$0.00 | \$0.00 |
| | | | | | | \$0.00 | \$0.00 |
| | | | | | | \$0.00 | \$0.00 |
| | | | | | | \$0.00 | \$0.00 |
| | | | | | | \$0.00 | \$0.00 |
| | | | | | | \$0.00 | \$0.00 |
| | | | | | | \$0.00 | \$0.00 |
| Grand Total | \$80,000.00 | \$0.00 | \$0.00 | \$19,023.53 | \$0.00 | \$19,023.53 | \$60,976.47 |

Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year) :

Lee County Sheriff's Office is currently in the process of purchasing both the AFIS Machine and APLR Cameras. These are both active projects that are in the process with vendors but have not been completed and implemented yet so they can not be invoiced and paid. Both of these projects are projected to be completed and invoiced/paid in the upcoming fiscal year.

Expenditure Certification

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.

Signature

Daniel Simon

Printed Name

Sheriff

Title

6/13/2025

Date