

State of South Carolina Contribution Expenditure Report

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2025.

Contribution Information						
Amount	State Agency Providing the Contribution	Purpose				
\$38,200.00 K050 - Department of Public Safety		Town of Olanta Police Department				

	Organization Information
Entity Name	Town of Olanta
Address	PO Box 396
City/State/Zip	Olanta, S.C. 29114
Website	olantasc.com
Tax ID#	57-6005203
Entity Type	Municipality

	Organization Contact Information		
Name	Michael W. Welch		
Position/Title	Mayor		
Telephone	843-372-2427	RECE	IVE
Email	michael.welch@olantasc.com	17	

APR 1 5 2025

Reporting Period						
Reporting Period	Quarter 3: January 1, 2025 - March 31, 2025					

Highway Safety Accounting

Accounting the second s	ng of how the	funds have bee	n spent:				
Description		Expenditures					
(Attach additional detail for subgrantees and affiliated nonprofits)	Budget	Quarter 1	Quarter 2	Quarter 3	Quarter 4	Total	Balance
Project Budget	\$38,200.00	\$0.00		_		\$0.00	\$38,200.00
Q2 Expenses			\$3,379.28			\$3,379.28	-\$3,379.28
Glock Handgun with streamlight and night sights	4 - 7			\$1,099.14		\$1,099.14	-\$1,099.14
2-PC Carbine 9mm long gun				\$1,447.18		\$1,447.18	-\$1,447.18
	-		T	14		\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
	Tri In	h- 1				\$0.00	\$0.00
						\$0.00	\$0.00
Grand Total	\$38,200.00	\$0.00	\$3,379.28	\$2,546.32	\$0.00	\$5,925.60	\$32,274.40

Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year):

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The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.

Signature /

Printed Name

Title 4 - 15 - 2

Date