



## State of South Carolina Contribution Expenditure Report

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2025.

### Contribution Information

Amount	State Agency Providing the Contribution	Purpose
\$300,000.00	K050 - Department of Public Safety	Establish new Crime Stoppers programs and support current programs with training and financial support

### Organization Information

Entity Name	SC Crime Stoppers Council
Address	415 S. Pine St.
City/State/Zip	Walhalla, SC 29691
Website	www.888crimesc.com
Tax ID#	84-3877803
Entity Type	Nonprofit Organization

### Organization Contact Information

Name	Helen Westmoreland
Position/Title	President, SC Crime Stoppers Council
Telephone	864-247-4083
Email	hwestmoreland@oconeelaw.com

RECEIVED

APR 07 2025

Highway Safety Accounting

### Reporting Period

Reporting Period	Quarter 3: January 1, 2025 - March 31, 2025
------------------	---

### Accounting of how the funds have been spent:

Description (Attach additional detail for subgrantees and affiliated nonprofits)	Budget	Expenditures					Balance
		Quarter 1	Quarter 2	Quarter 3	Quarter 4	Total	
27 Counties - New Crime Stoppers Programs	\$270,000.00	\$0.00	\$0.00			\$0.00	\$270,000.00
Crime Stoppers specific training for coordinators & board members	\$30,000.00	\$0.00	\$0.00	\$9,990.23		\$9,990.23	\$20,009.77
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
Grand Total	\$300,000.00	\$0.00	\$0.00	\$9,990.23	\$0.00	\$9,990.23	\$290,009.77

Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year):

### Expenditure Certification

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.

*Helen Westmoreland*

Signature

Helen Westmoreland

Printed Name

President, SC Crime Stoppers Council

Title

4/4/2025

Date