



State of South Carolina Contribution Expenditure Report

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2025.

Contribution Information

Amount	State Agency Providing the Contribution	Purpose
\$879,000.00	K050 - Department of Public Safety	Phase II Training Center

Organization Information

Entity Name	Sumter County Sheriff Office
Address	1281 North Main Street
City/State/Zip	Sumter SC 29153
Website	www.sumtersheriff.org
Tax ID#	576000405
Entity Type	County

Organization Contact Information

Name	Anthony Dennis
Position/Title	Sheriff
Telephone	803-436-2053
Email	adennis@sumtercountysc.gov

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JAN 27 2025

Highway Safety Accounting

Reporting Period

Reporting Period Quarter 1: July 1, 2024 - September 30, 2024

Accounting of how the funds have been spent:

Description (Attach additional detail for subgrantees and affiliated nonprofits)	Budget	Expenditures					Balance
		Quarter 1	Quarter 2	Quarter 3	Quarter 4	Total	
	\$879,000.00					\$0.00	\$879,000.00
Glassco Inc.		✓ \$6,326.22				\$6,326.22	-\$6,326.22
NCI/Network Cablin NCI/Network Ca NCI/Network Cabling		✓ \$7,410.00				\$7,410.00	-\$7,410.00
Bill Smiths Electrical Bill Smiths Electr Bill Smiths Electrical Service		\$4,700.00				\$4,700.00	-\$4,700.00
Hardee Constructio Hardee Construc Hardee Construction		\$1,626.50				\$1,626.50	-\$1,626.50
Uline		\$6,362.13				\$6,362.13	-\$6,362.13
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
Grand Total	\$879,000.00	\$26,424.85	\$0.00	\$0.00	\$0.00	\$26,424.85	\$852,575.15

Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year):

Expenditure Certification

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.

Anthony Dennis
Signature
Anthony Dennis
Printed Name

Sheriff
Title
1-27-25
Date