



State of South Carolina Contribution Expenditure Report

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2025.

Contribution Information

| Amount | State Agency Providing the Contribution | Purpose |
|--------------|---|-----------------------|
| \$879,000.00 | K050 - Department of Public Safety | Phase II Trng. Center |

Organization Information

| | |
|----------------|--|
| Entity Name | Sumter County Sheriff Office |
| Address | 1281 North Main Street |
| City/State/Zip | Sumter SC 29153 |
| Website | www.sumtersheriff.org |
| Tax ID# | 576000405 |
| Entity Type | County |

Organization Contact Information

| | |
|----------------|--|
| Name | Anthony Dennis |
| Position/Title | Sheriff |
| Telephone | 803-436-2053 |
| Email | adennis@sumtercountysc.gov |

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Highway Safety Accounting

Reporting Period

| | |
|------------------|---|
| Reporting Period | Quarter 3: January 1, 2025 - March 31, 2025 |
|------------------|---|

Accounting of how the funds have been spent:

| Description (Attach additional detail for subgrantees and affiliated nonprofits) | Budget | Expenditures | | | | | Balance |
|---|--------------|--------------|--------------|--------------|-----------|--------------|---------------|
| | | Quarter 1 | Quarter 2 | Quarter 3 | Quarter 4 | Total | |
| | \$879,000.00 | | | | | \$0.00 | \$879,000.00 |
| AGIENT Technologies | | \$6,326.22 | \$3,500.00 | \$170,070.00 | | \$179,896.22 | -\$179,896.22 |
| | | \$7,410.00 | \$2,015.31 | | | \$9,425.31 | -\$9,425.31 |
| | | \$4,700.00 | \$79,220.00 | | | \$83,920.00 | -\$83,920.00 |
| | | \$1,626.50 | \$25,000.00 | | | \$26,626.50 | -\$26,626.50 |
| | | \$6,362.13 | \$2,149.30 | | | \$8,511.43 | -\$8,511.43 |
| | | | \$50,110.22 | | | \$50,110.22 | -\$50,110.22 |
| | | | | | | \$0.00 | \$0.00 |
| | | | | | | \$0.00 | \$0.00 |
| Grand Total | \$879,000.00 | \$26,424.85 | \$161,994.83 | \$170,070.00 | \$0.00 | \$358,489.68 | \$520,510.32 |

Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year):

Expenditure Certification

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.

Anthony Dennis
Signature
Anthony Dennis
Printed Name

Sheriff
Title
April 10, 2025
Date