

State of South Carolina Contribution Expenditure Report

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2025.

| | | Contribution Information | | |
|--|---|--------------------------|---------|--|
| Amount | State Agency Providing the Contribution | | Purpose | |
| \$50,000.00 K050 - Department of Public Safety | | K9 Program | | |

| | Organization Information |
|----------------|------------------------------|
| Entity Name | Town of Bluffton |
| Address | PO Box 386, 20 Bridge Street |
| City/State/Zip | Bluffton, SC 29910 |
| Website | www.townofbluffton.com |
| ¬₃x ID# | 57-052765 |
| tity Type | Municipality |

| | Organization Contact Informati | on |
|----------------|--------------------------------|--|
| Name | Chief Joe Babkiewicz | |
| Position/Title | Chief of Police | The state of the s |
| Telephone | 843-706-4537 | KECEIV |
| Email | ibabkiewicz@townofbluffton.com | |

APR 29 2025

Highway Safety Accounting

| Reporting Period | | | | |
|------------------|---|--|--|--|
| Reporting Period | Quarter 3: January 1, 2025 - March 31, 2025 | | | |

| | | g of how the funds have been spent: Expenditures | | | | THE REAL PROPERTY. | PHONE TO PERSON |
|--|-------------|---|-------------|------------|-----------|--------------------|-----------------|
| Description | Budget | Quarter 1 | Quarter 2 | Quarter 3 | Quarter 4 | Total | Balance |
| (Attach additional detail for subgrantees and affiliated nonprofits) | \$50,000.00 | | \$15,237.50 | \$3,100.00 | | \$18,337.50 | \$31,662.50 |
| K9 program - dog, training, equipment for dog | \$50,000.00 | 50.00 | Q10,231.00 | 44)244141 | | \$0.00 | \$0.00 |
| | | | | | | \$0.00 | \$0.00 |
| | + | | | | | \$0.00 | \$0.00 |
| | | | | | | \$0.00 | \$0.00 |
| | | | | | | \$0.00 | \$0.00 |
| | | | | | | \$0.00 | \$0.00 |
| | | | | | | \$0.00 | \$0.00 |
| | - | | | | | \$0.00 | \$0.00 |
| Grand Tota | \$50,000.00 | \$0.00 | \$15,237.50 | \$3,100.00 | \$0.00 | \$18,337.50 | \$31,662.50 |

Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year):

| Expenditure Cer | tification |
|------------------------|------------|
|------------------------|------------|

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.

Joseph Babkiewicz

Printed Name

Chief of Police

Title

4/28/2025

Date