****

**2025 Law Enforcement Challenge**



**Compete for a Fully Equipped Patrol Vehicle**

**And**

**Hand Held Speed Measuring Devices**

**(Vehicle Shown only as a Representation)**

**Challenge Period:**

**December 1, 2024 – September 1, 2025**

**Agency Participation Requirements:**

**a) Have a signed Participation Statement on file with OHSJP.**

**b) Conduct traffic enforcement, educational initiatives, and public information as indicated below:**

- Conduct monthly proactive traffic enforcement (checkpoints, saturation/directed patrols) during the challenge period (December 1, 2024 – September 1, 2025).

- Conduct stepped-up DUI enforcement during the 2024 - 2025 Christmas/New Years’ Day *Sober or Slammer!* Campaign, scheduled for December 13, 2024 – January 1, 2025, in addition to any monthly-impaired driving detection and enforcement efforts.

* Conduct stepped-up enforcement of the State’s safety belt and child passenger safety laws during the 2025 Memorial Day *Buckle Up, South Carolina* Campaign, scheduled for May 19 – June 1, 2025.
* Conduct stepped-up enforcement of the State’s speed laws during the 2025 *Operation Southern Slow Down* Campaign, scheduled for July 14 – July 20, 2025.
* Conduct stepped-up DUI enforcement during the 2025 Labor Day *Sober or Slammer!* Campaign, scheduled for August 15 – September 1, 2025, in addition to any monthly-impaired driving detection and enforcement efforts.
* Address Vulnerable Roadway User- related crashes (Motorcyclist, Pedalcyclist, Pedestrians, and Others) in your area. Use educational and enforcement efforts to reduce crashes related to those identified.

**c) Submit all 13 required campaign enforcement reports: (See Attachment #1)**

Note: To achieve Gold Level Status, reports must be completed and submitted within 10 days after the reporting period closes. To achieve Silver Level and Bronze Level Status, all reports must be submitted before October 1, 2025.

**d) Attend LEN Meetings:**

* **Attend a minimum of 50% of the scheduled LEN meetings in your SCLEN Circuit (monthly or bi-monthly depending on the meeting schedule of your LEN) held during the challenge period (December 1, 2024–September 1, 2025).** Only meetings that actually are held in person count toward the 50% threshold. The scheduled meetings for the challenge will be a minimum of four (4) and a maximum of nine (9). A sign-in sheet is maintained for each LEN meeting and will be used for verification of attendance.

**Note: Agencies experiencing emergency situations, which would preclude attendance at a given meeting, must notify the LEN Circuit Coordinator or Assistant LEN Circuit Coordinator that meeting attendance is not possible, in order to be considered for meeting attendance credit. LEN Circuit Coordinators or Assistant LEN Circuit Coordinators must document on meeting rosters if such notification has been received and approved for credit.**

**e) Report Public Contacts (Warnings):**

* Agencies must comply with the provisions of SC state statute §56-5-6560, which requires reporting of data on non-arrest and non-citation traffic stops to the SC Department of Public Safety (SCDPS). SCDPS rules and regulations require monthly reporting of this data.
* All required Public Contact reports (See attachment #1) must be submitted before **October 1, 2025.**

**Attachment 1**

**2025 Law Enforcement Challenge *Enforcement* Reporting Schedule\***

|  |  |  |
| --- | --- | --- |
| **Report Period Required:** | **“From and To” Dates:** | **Due Dates** |
| December 2024 | 12/1/2024 – 12/31/2024 | 01/10/2025 |
| *2024-25 Christmas/New Year’s SOS Campaign* | *12/13/2024 – 1/1/2025* | *01/11/2025* |
| January 2025 | 1/1/2025 – 1/31/2025 | 02/10/2025 |
| February 2025 | 2/1/2025 – 2/28/2025 | 03/10/2025 |
| March 2025 | 3/1/2025 – 3/31/2025 | 04/10/2025 |
| April 2025 | 4/1/2025 – 4/30/2025 | 05/10/2025 |
| May 2025 | 5/1/2025 – 5/31/2025 | 06/10/2025 |
| *2025 Memorial Day BUSC Campaign* | *5/19/2025 – 6/1/2025* | *6/11/2025* |
| June 2025 | 6/1/2025 – 6/30/2025 | 07/10/2025 |
| July 2025 | 7/1/2025 – 7/31/2025 | 08/10/2025 |
| 2025 *Operation Southern Slow Down Campaign* | *7/14/2025 – 7/20/2025* | *07/30/2025* |
| August 2025 | 8/1/2025 – 8/31/2025 | 09/10/2025 |
| *2025 Labor Day SOS Campaign* | *8/15/2025 – 9/1/2025* | *9/11/2025* |

All reports must be submitted before **October 1, 2025 to be eligible for any level award**.

**\* 2024/2025 Campaign & Monthly Enforcement Report Form is online at** [**www.scdps.gov/sclen**](http://www.scdps.gov/sclen)

**2025 Law Enforcement *Public Contact***

**Reporting Schedule**

|  |  |
| --- | --- |
| **Report Period Required:** | **“From and To” Dates:** |
| December 2024 | 12/1/2024 – 12/31/2024 |
| January 2025 | 1/1/2025 – 1/31/2025 |
| February 2025 | 2/1/2025 – 2/28/2025 |
| March 2025 | 3/1/2025 – 3/31/2025 |
| April 2025 | 4/1/2025 – 4/30/2025 |
| May 2025 | 5/1/2025 – 5/31/2025 |
| June 2025 | 6/1/2025 – 6/30/2025 |
| July 2025 | 7/1/2025– 7/31/2025 |
| August 2025 | 8/1/2025- 8/31/2025 |

**All reports must be submitted before October 1, 2025**

**Awards Criteria**

**\*Agencies meeting the following requirements will receive recognition in the following categories.**

**Agencies must show evidence of active participation to receive any awards or items for recognition.**

**Gold:**

**At least 50% LEN meeting attendance**

**All SCLEN Reports submitted by deadline (10 days after each reporting time closes)**

**All Public Contact Reports submitted by deadline**

**Signed Participation Form on file**

**Only Gold level agencies with complete evidence of participation through enforcement**

**will be eligible for any equipment upon completion of the Federal Surplus Property Eligibility Application.**

**(You can find the Federal Surplus Property Eligibility Application online at** [**www.scdps.gov/sclen**](http://www.scdps.gov/sclen)**)**

**Silver:**

**At least 50% LEN meeting attendance**

**All SCLEN Reports submitted by deadline (Late reports will be accepted)**

**All Public Contact Reports submitted by deadline**

**Signed Participation Form on file**

**Bronze:**

**Less than 50% LEN meeting attendance**

**All SCLEN Reports submitted by deadline (Late reports will be accepted)**

**All Public Contact Reports submitted by deadline**

**Signed Participation Form on file**

**Awards and incentive items will be awarded at the 2025 Law Enforcement Challenge Ceremony**

**2025 Law Enforcement ChallengeParticipation Statement\***

**By signing this form, your agency is agreeing to participate in the 2025 Law Enforcement Challenge.**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Signature of Chief, Sheriff, or Designee) (Date)

Agency: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Agency Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Person for Law Enforcement Challenge: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Person for Public Contact Reporting: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Signed Participation Statement Must Be Submitted to the Office of Highway Safety and Justice Programs.**

**\* The participating agency must confirm via phone call or e-mail communication that the Participation Statement has been received at the Office of Highway Safety and Justice Programs.**

**E-mail or Mail a Signed Participation Statement to:**

**SC Dept. of Public Safety**

**Office of Highway Safety and Justice Programs**

**PO Box 1993**

**Blythewood, SC 29016**

**Eddie Moore**

**PHONE # (839) 201-2020**

**E-mail Address:** [**haroldmoore@scdps.gov**](mailto:haroldmoore@scdps.gov)