**2024/2025 MOBILIZATIONS & MONTHLY SUSTAINED ACTIVITY REPORT**





**(ENFORCEMENT COMPONENT**)

***INSTRUCTIONS:***

***This form should be completed by all law enforcement agencies, including those who are not participating in the 2025 Law Enforcement Challenge. The form will be used for collecting data on all enforcement campaigns & Sustained Efforts. Please indicate whether this is a monthly sustained effort report or a campaign (SOS, Buckle-Up, etc) report by checking the appropriate item below (only check one).***

# REPORTING AGENCY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ LEN #:

**Reporting on Mobilizations (Campaigns) ONLY**

*\_\_\_2024/2025 Christmas/New Years “SOS” (12/13/2024 – 01/1/2025)*

*\_\_\_ 2025 BUSC Memorial Day (05/19/2025 - 06/1/2025)*

*\_\_\_2025 Operation Southern Slow Down (07/14/2025 – 07/20/2025)*

*\_\_\_2025 Labor Day “SOS” Campaign (08/15/2025 – 09/1/2025)*

**OR**

**Sustained (monthly) Enforcement Effort ONLY**

|  |  |  |  |
| --- | --- | --- | --- |
| \_\_\_ October 2024 |  January 2025 | \_\_\_ April 2025 |  July 2025 |
| \_\_\_ November 2024 | \_\_\_\_ February 2025 | \_\_\_ May 2025 |  August 2025 |
| \_\_\_ December 2024 | \_\_\_\_ March 2025 | \_\_\_ June 2025 |  September 2025 |

#### **Specific Enforcement Activity this Month**

|  |
| --- |
| **Specific Enforcement Activity this Month** |
| Number of checkpoints conducted by agency: |  |
| Number of saturation patrols conducted by agency: |  |
| Assisted checkpoints: |  |
| Assisted saturation patrols: |  |
| Assisted DUI arrests: |  |
| Location:  |
| (I.e., highway number, road name, or intersection) |
| Participating Agencies:  |
|  |

Approx. number of enforcement actions taken this month (if the total number for a category is unknown, please mark it “UNK”):

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **DUI** **Arrests** | **Safety Belt Citations** | **Child Safety Seat Citations** | **Felony** **Arrests** | **Stolen Vehicles Recovered** | **Fugitives Apprehended** | **DRE Evaluations** |
|  |  |  |  |  |  |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Suspended/ Revoked Licenses** | **Uninsured****Motorists** | Speeding | **Reckless** **Driving** | **Drug Arrests** | **Other (following too closely, open container, etc.)** | **Warnings** |
|  |  |  |  |  |  |  |

**2024/2025 MOBILIZATIONS & MONTHLY SUSTAINED ACTIVITY REPORT**

**(MEDIA COMPONENT)**

***NOTE: Please submit a separate Media Report for each event/story!!!***

***INSTRUCTIONS:***

Press conferences held this time period: \_\_\_\_\_\_

TV news stories aired this time period: \_\_\_\_\_\_

Radio news stories aired this time period: \_\_\_\_\_\_

Print news stories run this time period: \_\_\_\_\_\_\_ (provide copies of print stories if possible)

Social Media Post during this time period:\_\_\_\_\_\_\_ (provide copies of print stories if possible)

Other (specify):

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date(s) and details of media efforts: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of person submitting this report: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_\_\_\_\_\_\_\_\_

Email : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **Eddie Moore**

 **PHONE # (839) 201-2020**

 **E-mail Address:** **haroldmoore@scdps.gov**